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Cook County Recorder 25.50

PREPARED BY & WHEN RECORDED
MAIL TO: THENA PROCTOR
THENA PROCTOR
FIRST NATIONWIDE MORTGAGE CORP
DEPT. 1020, PO BOX 9481
GAITHERSBORO, MD 20898-9989

MAIL TO
COOK COUNTY
RECORDER
JESSE WHITE
ROLLING MEADOWS

STATE OF Illinois
TOWN/COUNTY: COOK
Loan No. 577-03762994

RS5985

MORTGAGE RELEASE, SATISFACTION, AND DISCHARGE

IN CONSIDERATION of the payment and full satisfaction of all indebtedness secured by that certain mortgage described below, the undersigned, being the present legal owner of said indebtedness and thereby entitled and authorized to receive said payment, does hereby release, satisfy, and discharge from the lien, force, and effect of said mortgage.

Borrower: OTTO C. ODENDAHL AND KATHY JO. ODENDAHL, HUSBAND AND WIFE

Beneficiary: FIRST NATIONWIDE MORTGAGE CORPORATION

Date of Deed: October 6, 1995
Date Recorded: October 12, 1995
Book: NA
Volume: NA
Tax ID: NA

Page: NA
Image: NA

Document: 95700344
Microfilm: NA

Legal Description:
SEE ATTACHED SCHEDULE A

Property Address: 387 WILSON STREET, WINNETKA IL 60093
and recorded in the records of COOK County, Illinois

IN WITNESS WHEREOF, the undersigned has caused these presents to be executed on August 25, 1997

FIRST NATIONWIDE MORTGAGE CORPORATION



Lori J. Hurndon
LORI J. HURNDON
REAL ESTATE OFFICER

25.50
B

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STATE OF MARYLAND)
) ss
COUNTY OF FREDERICK)

On this August 25, 1997, before me, the undersigned, a Notary Public in said State, personally appeared LORI J. HURNDON personally known to me (or proved to me on the basis of satisfactory evidence) to be the person who executed the within instrument as REAL ESTATE OFFICER, on behalf of the above named corporation, and acknowledged to me that he/she, as such officer, being authorized so to do, executed the foregoing instrument for the purposes therein contained and that such Corporation executed the within instrument pursuant to its by-laws or a resolution of its Board of Directors.

WITNESS My hand and official seal.



HOPE A. STOTTEMYER, NOTARY PUBLIC
COMMISSION EXPIRES: February 23, 1999

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SCHEDULE "A"

ALL THAT PART OF BLOCK 64 IN THE VILLAGE OF WINNETKA, DESCRIBED AS FOLLOWS:

COMMENCING AT A POINT IN A STRAIGHT LINE WHICH STRAIGHT LINE IS 91.0 FEET NORTHEASTERLY OF, MEASURED AT RIGHT ANGLES TO AND AND PARALLEL WITH THE EASTERLY RIGHT OF WAY LINE OF THE CHICAGO AND NORTHWESTERN RAILWAY COMPANY (SAID STRAIGHT LINE BEING THE NORTHEASTERLY LINE OF WILSON STREET) WHICH LAST MENTIONED POINT IS 339.42 FEET NORTHWESTERLY OF THE NORTH LINE OF WILLOW ROAD (ALSO KNOWN AS WILLOW STREET) AS MEASURED ALONG SAID LAST DESCRIBED STRAIGHT LINE AND WHICH LAST MENTIONED POINT IS ALSO THE POINT OF INTERSECTION OF SAID LAST DESCRIBED STRAIGHT LINE WITH A STRAIGHT LINE, WHICH IS PARALLEL WITH AND 201.2 FEET NORTH OF THE NORTH LINE OF WILLOW ROAD; THENCE EAST ON AND ALONG A STRAIGHT LINE WHICH IS PARALLEL WITH AND 201.2 FEET NORTH OF THE NORTH LINE OF WILLOW ROAD, 114.27 FEET TO A POINT IN A STRAIGHT LINE WHICH IS PARALLEL WITH AND 100.00 FEET WEST OF THE WEST LINE OF CEDAR STREET; THENCE NORTH ON AND ALONG A STRAIGHT LINE WHICH IS PARALLEL WITH AND 100.00 FEET WEST OF THE WEST LINE OF CEDAR STREET; 63.08 FEET TO A POINT; WHICH LAST MENTIONED POINT IS 110.0 FEET SOUTH OF THE SOUTH LINE OF ASH STREET AS MEASURED ALONG A STRAIGHT LINE WHICH IS PARALLEL WITH AND 100.00 FEET WEST OF THE WEST LINE OF CEDAR STREET; THENCE WEST ON AND ALONG A STRAIGHT LINE WHICH IS PARALLEL WITH AND 110.0 FEET SOUTH OF THE SOUTH LINE OF ASH STREET 154.90 FEET TO A POINT IN SAID HEREINBEFORE DESCRIBED STRAIGHT LINE WHICH IS 91.0 FEET NORTHEASTERLY OF MEASURED RIGHT ANGLES TO AND PARALLEL WITH THE EASTERLY RIGHT OF WAY LINE OF THE CHICAGO AND NORTHWESTERN RAILWAY COMPANY (SAID STRAIGHT LINE BEING THE NORTHEASTERLY LINE OF WILSON STREET) WHICH LAST MENTIONED POINT IS 315.03 FEET NORTHWESTERLY OF THE NORTH LINE OF WILLOW ROAD AS MEASURED ALONG SAID LAST HEREINBEFORE DESCRIBED STRAIGHT LINE, THENCE SOUTHEASTERLY ON AND ALONG SAID LAST HEREINBEFORE DESCRIBED STRAIGHT LINE WHICH IS 91.0 FEET NORTHEASTERLY OF, MEASURED AT RIGHT ANGLES TO AND PARALLEL WITH THE EASTERLY RIGHT OF WAY LINE OF THE CHICAGO AND NORTHWESTERN RAILROAD COMPANY, 75.61 FEET TO THE POINT OF BEGINNING OF THE PARCEL OF REAL ESTATE DESCRIBED HEREBY, ALL IN FRACTIONAL SECTION 21, TOWNSHIP 42 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

05-21-128-015

LOAN: 000003742994 DOC: RL POOL:

ACQ ID:

SELLER #:

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