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23.00

Cook County Recorder

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OF FICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

Loan No. 0001621102341

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ABOYR SPACE FOR RECORDER'S USE ONLY

KNOW ALL MEN BY THESE PRESENTS, that Chase Manhattan Mortgage Corporation, for and in consideration of the payment of the indebtedness secured by the mortgage hereinafter mentioned, and the cancellation of the payment of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby ReMISE, RELEASE, CONVEY, and QUIT CLAIM unto JESUS GOMEZ, MARRIED AND JESUS GOMEZ, JR. UNMARRIED, its/his/hers/their, heirs, legal representatives and assigns all right, title, interest, claim or demand whereover they may have acquired in, through or by a certain Mortgage, bearing the date of June 20, 1995, and recorder on June 29, 1995, in File 95422014 in the Recorder's Office of Cook County, on the premises therein described as follows, situated in the County of Cook, State of Illinois, to wit:

LOT 20 IN BLOCK 33 IN LUETGISRT'S MARQUETTE PARK TERRACE, A RESUB-DIVISION OF BLOCKS 23, 27, 33, 34, 37, 38, 43, 44, 47 AND 48 IN PRICES SUBMITISION OF THE SOUTHWEST 1/4 OF SECTION 26, TOWNSHIP 38 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. *PIN #19263270600000

together with all the appurtenances and privileges thereunto belonging or apportuning.

Address(es) of premises: 3774 WEST 77TH PLACE, CHICAGO, IL, 60652

Witness our hands and seals October 30, 1997.

Chase Manhattan Mortgage Corporation f/k/a Chemical Residential Mortgage Corporation

ico M. M

Alico M. Miller Assistant Vice President

Attost:

Stephanie B. Stewart Assistant Secretary

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Property of Cook County Clerk's Office

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State of: Louisiana Parish/County of: Ouachita

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1, the undersigned, a Notary Public in and for the said County/Parish, in the State aforesaid, do hereby certify that Alice M. Miller and Stephanie B. Stewart, personally known to me to be the same person(s) whose name(s) are subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that they as such authorized corporate officers signed, sealed and delivered the said instrument as Chase Manhattan Mortgage Corporation free and voluntary act for the uses and purposes therein set forth.

Given under my hand and official scal October 30, 1997.

Betty Thomisee

LIFETIME COMMISSION

Prepared by: Teresa (). Kelly Chase Manhattan Mortgage Corp. 1500 Nth 19th Street P.O. Box 4025 Monroe, LA 71211-9981

Loan No: 0001621102341

Coot County Clert's Office County of: Cook

11.00 Revised 6/4?

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