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Cook County Recorder

25.00

7673985 L

FOR THE PROTECTION OF THE
OWNER, THIS RELEASE SHALL
BE FILED WITH THE RECORDER
OF DEEDS OR THE REGISTRAR
OF TITLES IN WHOSE OFFICE
THE MORTGAGE OR DEED OF
TRUST WAS FILED.

PARTIAL

KNOW ALL MEN BY THESE PRESENTS, That State Bank of Countryside of the County of Cook and State of Illinois for and in consideration of the payment of the indebtedness secured by the MORTGAGE hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, do hereby REMISE, RELEASE, CONVEY, AND QUIT CLAIM unto STATE BANK OF COUNTRYSIDE AS TRUSTEE UNDER TRUST AGREEMENT DATED JANUARY 26, 1994 AND KNOWN AS TRUST NUMBER 94-1393 AND NOT PERSONALLY, he, she, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever may have acquired in, through or by a certain MORTGAGE bearing date the 4 day of SEPTEMBER, 1996 and recorded in the Recorder's Office of COOK county, in the State of ILLINOIS, in book _____ of records, on page _____, as document No. 96691063 therein described as follows, situated in the County of COOK, State of ILLINOIS, to wit:

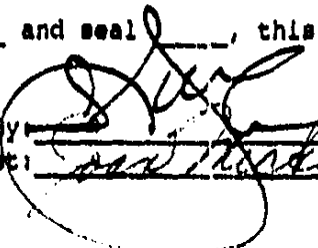
SEE LEGAL ATTACHED.

together with all the appurtenances and privileges thereto
belonging or appertaining.

Permanent Real Estate Index Number(s) : 27-22-100-024

Address(es) of Premises : 9402 BOARDWALK LANE, ORLAND PARK, ILLINOIS.

Witness _____ hand _____ and seal _____, this 15 day of SEPTEMBER, 1997.

By:  (SEAL)
Attest: _____ (SEAL)

This instrument was prepared by JENNIVER KOBELT State Bank of Countryside
6734 Joliet Rd.
Countryside IL 60525

BOX 333-CTI

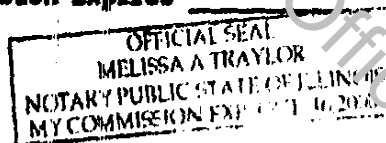
STATE OF Illinois
COUNTY OF COOK

I, the undersigned, a notary public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that SUSAN L. JUTZI, personally known to me to be the Assistant Vice President of State Bank of Countryside an Illinois corporation, and JOHN MICKA, personally known to me to be the Assistant Trust Officer of said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such Assistant Vice President and Assistant Trust Officer, they signed and delivered the said instrument and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority given by the Board of Directors of said corporation, as their free and voluntary act, and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.

GIVEN under my hand and notary seal this 15 day of SEPTEMBER, 1997.

Melissa A. Traylor
NOTARY PUBLIC

Commission Expires



MAIL TO:

JOHN GRIFFIN
GRIFFIN & GALLAGHER
10001 S. ROBERTS RD.
PALOS HILLS, IL 60465

PARCEL 1:

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THE SOUTHEASTERLY 42.00 FEET OF THAT PART OF LOT 1 BOUNDED AND DESCRIBED AS FOLLOWS: COMMENCING AT THE NORTHWEST CORNER OF SAID LOT 1; THENCE SOUTH 70 DEGREES 11 MINUTES 49 SECONDS EAST 14.38 FEET ALONG THE NORTHERLY LINE OF SAID LOT 1; THENCE SOUTH 19 DEGREES 48 MINUTES 11 SECONDS WEST 7.39 FEET, TO THE POINT OF BEGINNING; THENCE SOUTH 70 DEGREES 11 MINUTES 49 SECONDS EAST 148.00 FEET; THENCE SOUTH 19 DEGREES 48 MINUTES 11 SECONDS WEST 85.00 FEET; THENCE NORTH 70 DEGREES 11 MINUTES 49 SECONDS WEST 148.00 FEET; THENCE NORTH 19 DEGREES 48 SECONDS 11 SECONDS EAST 85.00 FEET, TO THE HEREIN DESIGNATED POINT OF BEGINNING, IN BOARDWALK, BEING A SUBDIVISION OF THE SOUTH 1/2 OF THE NORTHWEST 1/4 OF THE NORTHWEST 1/4 LYING EAST OF THE WEST 660 FEET, IN SECTION 22, TOWNSHIP 36 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PARCEL 2:

EASEMENT FOR INGRESS AND EGRESS FOR THE BENEFIT OF PARCEL 1 AS SET FORTH IN DECLARATION OF COVENANTS, CONDITIONS AND RESTRICTIONS RECORDED AS DOCUMENT 97094097.

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