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Cook County Recorder 43.50

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CORPORATION ASSIGNMENT

THIS FORM FURNISHED BY: INDEPENDENT NATIONAL MORTGAGE CORPORATION
FOR VALUE RECEIVED, THE UNDERSIGNED HEREBY GRANTS, ASSIGNS AND TRANSFERS TO *

ALL BENEFICIAL INTEREST UNDER THAT CERTAIN DEED OF TRUST/MORTGAGE DATED **October 7, 1996** EXECUTED BY **Clark A. Richards and Patricia P. Richards, husband and wife as joint tenants** AS TRUSTOR, AS PER DEED OF TRUST/MORTGAGE, TRUSTEE, AND RECORDED AS INSTRUMENT NO.

96-289237, ON 10-16-96, IN BOOK NO. 18-05-07-013, PAGE _____ OF OFFICIAL RECORDS IN THE COUNTY RECORDER'S OFFICE OF **Cook** COUNTY, IN THE STATE OF **Illinois**, PROPERTY DESCRIBED AS PER SAID DEED OF TRUST/MORTGAGE OF RECORD TOGETHER WITH THE NOTE OR NOTES THEREIN DESCRIBED OR REFERRED TO, THE MONEY DUE AND TO BECOME DUE THEREON WITH INTEREST, AND ALL RIGHTS ACCRUED OR TO ACCRUE UNDER SAID DEED OF TRUST/MORTGAGE.

2110 \$ 300,000.00

* The Bank of New York
Trustee under the Pooling
and Servicing Agreement Series
1996 - M at 101 Barclay Street
New York, NY 10286
Corp. Trust - MBS

INDEPENDENT NATIONAL MORTGAGE CORPORATION

BY: Antonio P. Gamban
ANTONIO P. GAMBAN
ASSISTANT FUNDING MANAGER

DATED: **October 22, 1996**

STATE OF CALIFORNIA)
COUNTY OF LOS ANGELES)

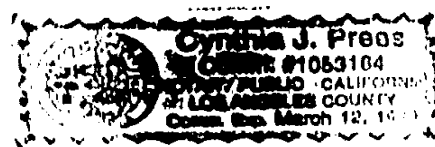
ON THIS DATE BEFORE ME, PERSONALLY APPEARED ANTONIO P. GAMBAN, ASSISTANT FUNDING MANAGER PERSONALLY KNOWN TO ME (OR PROVED TO ME ON THE BASIS OF SATISFACTORY EVIDENCE) TO BE THE PERSON WHOSE NAME IS SUBSCRIBED TO THE WITHIN INSTRUMENT AND ACKNOWLEDGED TO ME THAT HE EXECUTED THE SAME IN HIS AUTHORIZED CAPACITY, AND THAT BY HIS SIGNATURE ON THE INSTRUMENT THE ENTITY UPON BEHALF OF WHICH THE PERSON ACTED EXECUTED THE INSTRUMENT.

SN
P2
m-
y

WITNESS MY HAND AND OFFICIAL SEAL.

SIGNATURE Cynthia J. Prees

Cynthia J. Prees
NAME (Typed or Printed)



PREPARED BY: **A. Galaviz**



95037141240

(SEAL)

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Property of Cook County Clerk's Office

LOT 4 IN BLOCK 7 IN FIELD PARK, A SUBDIVISION IN THE WEST 5/8THS OF THE WEST 1/2 OF SECTION 5, TOWNSHIP 39 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, AND PART OF THE SOUTHWEST 1/4 OF SECTION 32, TOWNSHIP 39 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

P. I. N. 18-05-183-013

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