

ILLINOIS

COUNTY OF COOK
LOAN NO 1: 108413587
LOAN NO 2: 4108413580
INVESTOR: X 0345112
POOL NO: 0345112

WHEN RECORDED MAIL TO:

Principal Portfolio Services, Inc.
3150 Bristol Street, Suite 250
Costa Mesa, CA 92626

Prepared By Evella Barba



Assignment of Mortgage

\$ 62,782.00
Original Mortgage Amount

FOR VALUE RECEIVED, the undersigned as Beneficiary ("ASSIGNOR"), hereby grants, conveys, assigns and transfers to
CHEMICAL MORTGAGE CORPORATION, AN OHIO CORPORATION * COMPANY
200 OLD WILSON BRIDGE ROAD, WORTHINGTON, OH 43085-8500
("Assignee") all beneficial interest under that certain mortgage, dated **October 26, 1993** executed by
VERA R. BELL, DIVORCED

SOURCE ONE MORTGAGE SERVICES CORPORATION
27555 FARMINGTON ROAD, FARMINGTON HILLS, MI 48334-3357

Mortgagor, to
Mortgagee, and

recorded as Instrument No. **03071925** on **12/29/93** in Book
Page _____, of Official Records in the office of the County Recorder of

COOK

County, Illinois, covering the following described property:

See attached Exhibit A

Together with the note or notes therein described or referred to, the money due and to become due thereon with interest,
and all rights accrued or to accrue under said deed of trust.

PIN: 20272020180000



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UNOFFICIAL COPY

Property of Cook County Clerk's Office

Dated: 6/1/97

SOURCE ONE MORTGAGE SERVICES CORPORATION, A DELAWARE CORPORATION, FKA FIREMAN'S FUND MORTGAGE CORPORATION, FKA MANUFACTURERS HANOVER MORTGAGE CORPORATION, FKA CITIZENS MORTGAGE CORPORATION

27555 FARMINGTON ROAD, FARMINGTON HILLS, MI 48334-3357

By C. Gaston
C. GASTON
ASSISTANT VICE PRESIDENT

STATE OF CALIFORNIA)
) SS
COUNTY OF ORANGE)

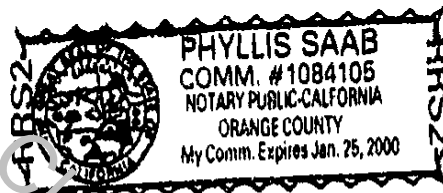
On 7/11/97, before me, PHYLLIS SAAB personally appeared
C. GASTON

personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/ her/their signature(s) on the instrument the person(s) or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal

Phyllis Saab
PHYLLIS SAAB

NOTARY PUBLIC
My commission expires 1/25/2000



Prepared By: Evelia Barba, Principal PSI
3150 Bristol Street, Suite 250, Costa Mesa, CA 92626



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ILLINOIS

COUNTY OF COOK
LOAN NO: 106413567
OTHER NO: 4106413550
POOL NO: 0346112

EXHIBIT A - LEGAL DESCRIPTION

ALL THAT CERTAIN PROPERTY SITUATED IN CHICAGO IN THE COUNTY OF COOK, AND STATE OF ILLINOIS AND BEING DESCRIBED IN A DEED DATED 1/25/91, AND RECORDED 1/29/91, AMONG THE LAND RECORDS OF THE COUNTY AND STATE SET FORTH ABOVE, AND REFERENCED AS FOLLOWS: 3940975, BEING MORE FULLY DESCRIBED AS FOLLOWS: THE FOLLOWING DESCRIBED REAL ESTATE SITUATED IN THE COUNTY OF COOK IN THE STATE OF ILLINOIS, TO-WIT: LOT FIVE (5) IN BLOCK TWO (2) IN WALTER S. DRAY'S ADDITION TO PARK MANOR, A SUBDIVISION OF THE NORTH HALF (1/2) OF THE NORTHWEST QUARTER (1/4) OF THE NORTHEAST QUARTER (1/4) OF SECTION 27, TOWNSHIP 38 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

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