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TRUSTER'S DEED

This indenture, made this 30 day of October, 1997, between PHYLLIS MELLOW and JULIA MELLOW as co-trustees under the DAVID MELLOW Declaration of Trust dated March PHYLLIS MELLOW, as truste 4, 1991 and under the PHYLLIS MELLOW, as trustee, under the PHYLLIS MELLOW Declaration of Trust dated March 4, 1991, grantors, and DAVID SIMON and AUDREY SIMON, husband and wife, of 9412 Lowell, Skokie, Illinois, grantee, not as tenants in common or as joint tenants, but as tenants by the ontirety.

WITNESSETH that grantor in consideration of the sum of TEN AND NO/100 (\$10.00) DOLLARS, receipt whereof hareby acknowledged, and in pursuance of the power and authority vested in the grantors as said trustee and of every other power and other powers. and authority the grinto's hereunto enabling, do hereby convey and warrent unto the grantees. In fee simple, not as tenants in common or as joint tenants, by as tenants by the entirety, the following described real estate, sinused in the County of Cook and State of Illinois, to wit:

SEE ATTACHED LEGAL RIDER

Roal Estate Tax Number: 09-13-329-021-1029

Address of Real Estate: 7710 W. Dampster, #407, Morton Grove, 1L 60053

Subject to federal taxes for 1997 and subsequent years; its terms, provisions, covenants and conditions of Declaration of Condominium and all amendments thereto; public and utility ensertents including any casements established by or implied from the Declaration of Condominium or amendments thereto; party will take and agreements; limitations and conditions imposed by the Condominium property Act; installments due after the date of cloudy of general assessments established pursuant to the Declaration of Condominium.

together with the tenements, hereditaments and appurtenances thereunto belonging or in any wise appertaining.

IN WITNESS WHEREOF, the grantors, as trustees as aforesaid, do hereumo set their hand and seal the day and year first above written.

PHYLLS MELLOW, as trustee as aforesaid (SEAL)	PHYLLIS MELLOV/, #: co-trustee ## aforceaid
JULIA MELLOW, as co-trustee as aforesaid (SEAL)	VILLAGE OF MORTON GROVE REAL ES ATET AANSI ER STAMP NO. 994999 AMGUNT 1501 PAPE V -15 99 ADDRESS 7710 DEMPSTER VON
STATE OF ILLINOIS COUNTY OF GOOK SS	By Here M. Jons
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I, the undersigned, a Notary Public in and for said County in the State aforesaid, DO HEREBY CERTIFY that PHYLLIS MELLOW, as Trustee and Co-Trustee as aforesaid, and JULIA MELLOW, as co-trustee as aforesaid, personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that as trustee as therein mentioned they signed, sessed and delivered the said instrument as their free and voluntary act, for the uses and purposes therein set forth.

Olven under my hand and official seal this 2 day of October, 1997;

This instrument was prepared by JOBL 8. HYNEM, 730 M. Lake Cook Road #495 SEAL"

MAIL TO: David Charken 200 W. Madeim Chicaby Za bout

JOEL S. HYMEN NOTARY PUBLIC, STATE OF ILLINOIS MY COMMISSION EXPIRES 12/19/2000

opary Public

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*Unit No. 407 as delineated on the survey of the following parcel of real 'estate (hereinafter referred to as the "Parcel"):

Lots 231, 232, 233, 234 and the east half of lot 230 in Woodland Estates, Unit Two (2), being a Subdivision in the South half (1/2) of Section 13, Township 41 North, Range 12, East of the Third Principal Meridian, in Cook County, Illinois, which survey is attached as Exhibit "A" to Condominium Declaration made by the Exchange National Bank of Chicago as Trustee under its Trust No. 31455 dated January 27, 1977, recorded in the Office of the Recorder of Cook County as Document No. 23819640, together with an undivided 3.65 per cent interest in said Parcel (excepting from said Parcel all of the property and space comprising all of the units thereof as defined and set forth in said Condominium Declaration and Survey); and also together with a perpetual easement consisting of the right to use for parking purposes Parking Space(s) No. 34 and 35 as delineated on the survey attached as Exhibit "A" to the said Condominium Declaration.





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