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**V**aluAmerica Attn: Document Services Division 113 Technology Drive Pittsburgh, PA 15275

PREPARED BY: DOCU-TECH, INC./J.V. FOX FOR EQ FINANCIAL, INC.

WASHINGTON, #306 CHICAGO, IL 60661

EQ FINANCIAL, INC.

651 WEST WASHINGTON, #306 CHICAGO, IL 60661

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## ASSIGNMENT OF REAL ESTATE MORTGAGE

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to

EQUICREDIT CORPORATION OF AMERICA

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated. June 24, 1997 executed by JEFFERY LEE JACKSON MARRIED TO MATRICIA J. JACKSON

to EQ FINANCIAL, INC.

THE STATE OF ILLINOIS CORPORATION arganized under the laws of and whose principal place of business is 651. WEST WASPINGTON, SUITE 306, CHICAGO, ILLINOIS 60661

97476831 and recorded in Book/Volume No. , as Document COOK County Records, State of ILLINOIS described hereinafter as follows:

LOT 26 IN BLOCK 6 IN CALUMET PARK THIRD ADDITION IN THE WEST 1/2 OF SECTIONS 2 AND 11, TOWNSHID 36 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, VILLAGE OF DOLTON, OUNTY CLERKS COOK COUNTY, ILLINOIS.

COMMONLY KNOWN AS: 14414 SOUTH MINERVA AVENUE DOLTON, ILLINOIS 60413

29-02-322-020

\$80,750.00

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage.

DM10015 STATE OF COOK COUNTY OF

I, the undersigned, a Notary Public in and for the County and State aforesaid. DO HEREBY CERTIFY THAT

R. SLEDZINSKI

personally known to me to be the duty sworn authorized agent(s) of the ASS: GNOR and personally known to tre to be the same person(s) whose name(s) subscribed to the fore joing instrument, copeared before me this day in person and acknowledged that as such duly authorized agent(s), signed and delivered the same instrument as dely authorized agent(s) of the ASSIGNOR as a free and voluntary act, and as a free and voluntary act and assumment of said ASSIGNOR, for the uses and purposes therein set forth.

Given under my hand and official scal Netery Public 4

	FINANCIAL,	TION		
ttu:	-///		0	

Title: Witness

FFICIAL SEAL THOMAS W. MULLINS NOTARY PUBLIC STATE OF ILL'NOIS My Commission Expires 08/20/98 This area for official notary seal

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Proberty of Coot County Clert's Office