OFFICIAL COPY Document Prepared by.*
DOCX ASSIGNMENT SERVICES
When Recorded Mail to: Legal 明明的 Ceritar F.8.B. Eatch#: 425 Phillips Blvd. 97874613 Film #hc Trenton, NJ 08618 Project No.: 1997-82 100 C 310 C 3100 Assignor No.: 372188 Pool No.: 146510CD Assignee No.: Property Address: 5620 S. ARTESIAN AVE. CHICAGO IL 60629 97-6919 Investor No.: PIN/Tax ID # 19-13-210 123 This space for Recorder's Use Only ASSIGNMENT OF MORTGAGE For good and valuable consideration, the sufficiency of which is hereby acknowledged, Rousseau Mortgage Corporation, a Delawary Corporation whose address is: 13111 Northwest Freeway, Houston TX 77040 by these presents does convey, grant, bargain, sell, assign, transfer and set over to Milcoast Mortgage Corporation, a New York Corporation whose address is: 5700 Lake Worth Road, Suite 310, Like Worth, FL 33463 the described Mortgage, together with the certain note(s) described therein with all interest, all liens, and any rights due or to become due thereon. Said Mortgage is recorded in the State of ILLINOIS COOK County. 02/20/86 Official records on 86071508 as Document No.: in Book: at Page: as Certificate #: Original Loan Amount is \$ Original Mortgagor: A 28960.00 Loan Date: 02/18/86 ALEEM WAHEED AND SHIRLEY A. WAHEED, HIS WIFE MARGARETTEN & COMPANY, INC. Original Mortgagee: See exhibit 'A' IN WITNESS WHEREOF, the undersigned association by its Board of Directors has caused this instrument to be executed by its duly authorized officers. Rousseau Mortgage Corporation, a Delaware DATE OF TRANSFER: 08/01/97 Corporation Andrea Kehres Ann Marie Winston Assistant Secretary Vice President State of Texas County of Harris On 08/01/97 , the undersigned, personally appeared before me, Pooja Arora Vice President proved to me on the trasis of satisfactory evidence Ann Marie Winston to be the person whose name is subscribed to the within instrument and acknowledged to me that (s)he executed the same in his/her authorized capacity and that by his/her signature on the instrument, the entity upon behalf of which the person acted, executed the instrument. WITNESS-my hand and seal. POOJA ARORA Notary Public, State of Taxas Notary Public, State of Poojs Arora Commission Expires 12-20-07 My commission expires: 12/20/97

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Proberty of Coof County Clark's Office

Project # 1997-82

Loan Number 372188

State IL

County name COOK

LEGAL DESCRIPTION:

THE SOUTH 18 FEET OF LOT 7 AND THE NORTH 12 FEET OF LOT 8, IN BLOCK 2, IN CRAIG BROTHER'S GAGE PARK SUBDIVISION, BEING A SUBDIVISION OF THE NORTH 1/2 OF THE SOUTH 1/2 OF THE NORTHEAST 1/4 OF THE NORTHEAST 1/4 AND THE SOUTH 1/2 OF THE NORTHEAST 1/4 OF SECTION 13, TOWNSHIP 38 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, EXCEPT THE EAST 466.7 FEET OF THE NORTH 203.69 FEET OF SAID TRACT HERETOFORE CONVEYED TO SOUTH PARK COMMISSIONERS, IN COOK COUNTY, ILLINOIS.

PIN#06-19-113-073, U0160 Property of County Clerk's Office community known as: SIC & willard Ave

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