

FILE #97-6873
COOK COUNTY ATTORNEY #91140

IN THE CIRCUIT COURT OF COOK COUNTY, ILLINOIS
COUNTY DEPARTMENT - CHANCERY DIVISION

HOMESIDE LENDING, INC.)
)
)
PLAINTIFF,)
)
-vs-)
)
GERALD A. MILLER; WILLIAM)
SCHUMANN, SUCCESSOR TRUSTEE TO)
JOHN A. LASKEY, AS TRUSTEE; OLD)
REPUBLIC INSURED FINANCIAL)
ACCEPTANCE CORP.; BEVERLY BANK,)
AS TRUSTEE; UNKNOWN OWNERS AND)
NON-RECORD CLAIMANTS)
)
DEFENDANT(S).)

No.

NOTICE OF FORECLOSURE
LIS PENDENS

I, the undersigned, do hereby certify that the above
entitled cause was filed in the above Court on
NOV 20 1997, 19____, for Foreclosure and is now pending
in said Court.

AND FURTHER SAYETH:

- Names of Title Holders of Record:
GERALD A. MILLER

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2. The following mortgage is sought to be foreclosed:
Mortgage dated NOVEMBER 15, 1995 made by GERALD A. MILLER to FIRST RCK MORTGAGE CORP. and recorded on NOVEMBER 27, 1995 COOK COUNTY RECORDER'S OFFICE as document number 95814430 having a legal description and common address as follows:

PARCEL 1: THE EAST 21.85 FEET OF THE WEST 64.30 FEET OF A TRACT BEING LOT 23 (EXCEPT THE NORTH 20 FEET THEREOF) LOT 24 AND THE NORTH 10 FEET OF LOT 25 IN BLOCK 32 IN FREDERICK H. BARTLETT'S GREATER CALUMET SUBDIVISION OF CHICAGO BEING PART OF THE SOUTH 1/2 OF SECTION 20, TOWNSHIP 37 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

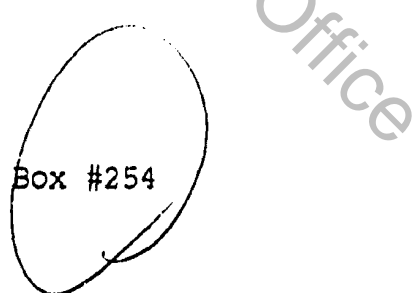
ALSO PARCEL 2: THE NORTH 10 FEET OF THE SOUTH 25 FEET OF THE EAST 20 FEET OF A TRACT BEING LOT 23 (EXCEPT THE NORTH 20 FEET THEREOF) LOT 24 AND THE NORTH 10 FEET OF LOT 26 IN BLOCK 32 IN FREDERICK H. BARTLETT'S GREATER CALUMET SUBDIVISION OF CHICAGO, BEING PART OF THE SOUTH 1/2 OF SECTION 20, TOWNSHIP 37 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. ALSO

PARCEL 3: EASEMENTS AS SET FORTH IN THE DECLARATION OF EASEMENTS, COVENANTS, AND RESTRICTIONS AND EXHIBIT '1' THERETO ATTACHED DATED SEPTEMBER 23, 1963 AND RECORDED OCTOBER 17, 1963 AS DOCUMENT NUMBER 18944618 MADE BY MAPLE PARK DEVELOPMENT COMPANY AN ILLINOIS CORPORATION AND AS CREATED BY THE DEED FROM MAPLE PARK DEVELOPMENT COMPANY TO LEE STEWARD AND ANNIE STEWARD DATED NOVEMBER 5, 1963 AND RECORDED DECEMBER 10, 1963 AS DOCUMENT NUMBER 18995410 AND RE-RECORDED JANUARY 20, 1964 AS DOCUMENT NUMBER 19025866 FOR THE BENEFIT OF PARCEL 1 AFORESAID FOR INGRESS AND EGRESS, ALL IN COOK COUNTY, ILLINOIS. COMMONLY KNOWN AS 11561 SOUTH RACINE, CHICAGO, ILLINOIS 60643.

PERMANENT INDEX NUMBER 25-20-400-062

SIGNATURE: Rosemary Kopiw Attorney of Record

PREPARED BY AND MAIL TO:
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In Cook County: Deposit in Recorder's Box #254



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