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97874032

REC'D 11/20/97 16:14:46  
Cook County Recorder

**GIT**

WHEN RECORDED MAIL TO:

SPACE ABOVE FOR RECORDERS USE

MSN SV-707 DOCUMENT CONTROL DEPT.  
P.O. BOX 10266  
VAN NUYS, CALIFORNIA 91410-0266

LOAN #: 2879381  
MSCROW/CLOSING #: 4222870  
CASE #: IL1318951872

This form was prepared by: T. SHAW

tel. no.:

③

4222870 AF  
address:  
da

**CORPORATION ASSIGNMENT OF REAL ESTATE MORTGAGE**

For Value Received, the undersigned holder of a Mortgage (herein "Assignor") whose address is 1441 S. HARLEM AVE. BIRWYN, IL 60402. does hereby grant, sell, assign, transfer and convey, unto the COUNTRYWIDE HOME LOANS, INC. a corporation organized and existing under the laws of NEW YORK (herein "Assignee"), whose address is 155 NORTH LAKE AVENUE PASADENA, CA 91109 a certain Mortgage dated November 11, 1997, made and executed by TEOFILO IZAGUIRRE, AND ESTELA ROSALES, HUSBAND AND WIFE AS/JOINT TENANTS AS TENANTS BY THE ENTIRETY

to and in favor of  
PRIMERA MORTGAGE COMPANY OF ILLINOIS  
upon the following described property situated in COOK

County, State of Illinois:

RECORDED AS DOC # 97874032  
MAGA-COVY  
● Assignment of 1st Mortgage  
ICM411 (10/96)

Insert  
Doc # 97874032  
MAGA

\*23991\*

179381000001C714\*

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971374032

11/05/97

2879381-IZAGUIRRE-3

SCREEN 6.2.0

## Legal Description

LOT 39 IN T.P. PHILLIPS SUBDIVISION OF BLOCK 31 AND THE EAST 33 FEET OF  
BLOCK 30 IN THE SUBDIVISION OF THE NORTHWEST 1/4 OF SECTION 29, TOWNSHIP  
39 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY,  
ILLINOIS.

PIN # 16-29-130-020

Address...:2506 S. 60TH COURT

City.....:CICERO

County...:COOK

St.:IL Zip.:60804-

<F1> <F2> <E,X,+,-> (V)esting Code (D)isplay policy statement

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County, Illinois, describing land therein as:

See Exhibit "A" attached hereto and made a part hereof for all purposes intended.

Common Address: 2506 S. 60TH COURT, CICERO, IL 60804

PIN No.:

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage.

Dated: 11/11/97

By: [Signature]  
ROB HARDMAN

Its: PRESIDENT

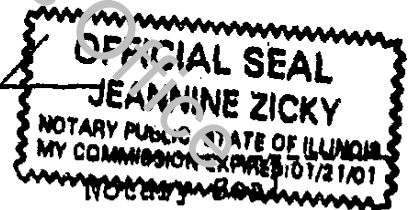
By: \_\_\_\_\_

Its: \_\_\_\_\_

State of Illinois  
County of DUPAGE

[Signature]  
Notary Signature

This instrument was acknowledged before me on 11/11/97  
by ROB HARDMAN



as PRESIDENT  
A

of Primera Mortgage Company of Illinois

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COOK COUNTY CLERK'S OFFICE  
JAN 10 2011  
1000 N. LAKE ST. CHICAGO, IL 60610  
TEL: 312.603.4000 FAX: 312.603.4001  
WWW.COOKCOUNTYCLERK.COM