

UNOFFICIAL COPY 91875969

Advanta Mortgage Corp. USA
Cook County Recorder 33.56

Recording Requested By:
Advanta Mortgage Corp. USA

When Recorded Return To:

Arlene Pablo
Advanta Mortgage Corp. USA
16875 West Bernardo Drive
Dept. 410
San Diego, CA 92127



Property of Cook County Clerk's Office

CORPORATE ASSIGNMENT OF MORTGAGE

COOK COUNTY, ILLINOIS

SELLER'S SERVICING#: 2467520 "ROSANE" ADVA01

Date of Assignment: 10/19/91

Assignor: BNC MORTGAGE, INC., A CALIFORNIA CORPORATION at , ,

Assignee:

ADVANTA MORTGAGE CORP., USA
16875 WEST BERNARDO DRIVE
SAN DIEGO, CA 92127

Executed By: ROBERT POBAHO, A SINGLE MAN, by BNC MORTGAGE, INC., A CALIFORNIA CORPORATION

Mortgage Dated 03/09/86 and Recorded 06/12/86 as Instrument/Document No. 90-697156 In COOK COUNTY, ILLINOIS.

Assessor's/Tax ID No: 12-25-221-029

Property Address: 2508 NORTH 73RD AVE., ELMWOOD PARK, IL 60635

Legal: LOT 69 (EXCEPT THE NORTH 66 FEET 8 INCHES) IN JOHN J. RUTHERFORD'S SECOND ADDITION TO MONCLARE, IN THE NORTHEAST 1/4 OF SECTION 25, TOWNSHIP 4 NORTH, RANGE 1, EAST OF THE THIRD MERIDIAN, IN COOK COUNTY, ILLINOIS.

KNOW ALL MEN BY THESE PRESENTS that in consideration of the sum of TEN and NO/100ths DOLLARS and other good and valuable consideration, paid to the above named Assignor, the receipt and sufficiency of which is hereby acknowledged, the said Assignor hereby assigns unto the above-named Assignee, the said Mortgage together with the Note or other evidence of indebtedness (the "Note"), said Note having an original principal sum of \$100,375.00 with interest, secured thereby, together with all moneys now owing or that may hereafter become due or owing in respect thereof, and the full benefit of all the powers and of all the covenants and provisos therein contained, and the said Assignor hereby grants and conveys unto the said Assignee, the Assignor's beneficial interest under the Mortgage.

TO HAVE AND TO HOLD the said Mortgage and Note, and also the said property unto the said Assignee forever, subject to the terms contained in said Mortgage and Note.

DRC/190710180027 GENERAL COOK IL BAR 1201 KAMOR

5-4
P-2
N-N
M-3
JHC

Page 2 Corporate Assignment of Mortgage

BNC Mortgage, Inc., A California Corporation
On 10-23-97 (DATE)

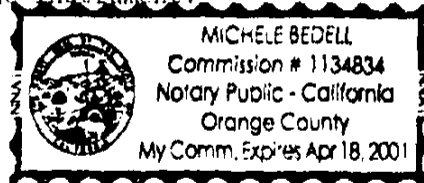
By: Jamie Langford
JAMIE LANGFORD, ASST. VICE PRESIDENT

STATE OF CALIFORNIA
COUNTY OF ORANGE

On 10-23-97, before me, Michele Bedell, a Notary Public in and for Orange County, in the State of California, personally appeared Jamie Langford, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal.

Michele Bedell
Notary Expires: 4/18/2001



(This area for notarial seal)

* Document Prepared By: Arlene Pablo
Arlene Pablo, 16875 West Bernardo Drive, San Diego, CA 92127
DRC/9971018/0027 GENERIC COOK IL BAT 12812497520 KAMOR

Orange County Clerk's Office