

# UNOFFICIAL COPY

97875370

Advanta Mortgage Corp. 11/11/97  
Cook County Recorder 23,50

Recording Requested By:  
Advanta Mortgage Corp. USA

When Recorded Return To:

Robert Rosano  
2908 NORTH 73RD AVENUE  
Elmwood Park, IL 60635



Property of Cook County Clerk's Office

### SATISFACTION

Paid Accounts Department # 2467520 "Rosano" Lender ID: 383/5303386 Cook, Illinois

KNOW ALL MEN BY THESE PRESENTS that ADVANTA MORTGAGE CORP. USA holder of a certain mortgage, whose parties, dates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Original Mortgagor: ROBERT ROSANO, A SINGLE MAN  
Original Mortgagee: BNC MORTGAGE, INC., A CALIFORNIA CORPORATION  
Dated: 09/09/1996 and Recorded 09/12/1996 as Instrument No. 96-697156 in the County of COOK State of ILLINOIS

-Assigned by BNC Mortgage, Inc., a California Corporation TO Advanta Mortgage Corp. USA Document To Be Recorded Concurrently Herewith

Legal: LOT 69 (EXCEPT THE NORTH 66 FEET 8 INCHES) IN JOHN J. RUTHERFORD'S SECOND ADDITION TO MONTCLARE, IN THE NORTHEAST 1/4 OF SECTION 25, TOWNSHIP 40 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.  
12-25-221-029

Assessor's/Tax ID No.: 12-25-221-029  
Property Address: 2908 North 73rd Avenue, Elmwood Park, IL, 60635

IN WITNESS WHEREOF, the undersigned, by the officer duly authorized, has duly executed the foregoing instrument.

Advanta Mortgage Corp. USA  
On October 31, 1997

By:   
STEPHANIE ADONA, ASST. SECRETARY



5-y  
P-2  
M-N  
M-y  
8/11

UNOFFICIAL COPY

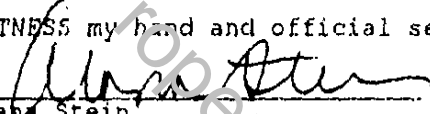
Property of Cook County Clerk's Office

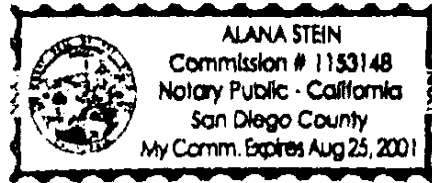
Page 2 Satisfaction

STATE OF California  
COUNTY OF San Diego

On October 31, 1997, before me, Alana Stein, a Notary Public in and for San Diego County, in the State of California, personally appeared Stephanie Adona, Asst. Secretary, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal,

  
Alana Stein  
Notary Expires: 08/25/2001 #1153148



(This area for notarial seal)

\* Document Prepared By:   
Arlene Pablo, 16875 West Bernardo Drive, San Diego, CA 92127  
HJB-19671031.0052 ILCOOK COOK IL BAT 19132467520 KXILSOW

PROPERTY OF COOK COUNTY CLERK'S OFFICE