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ASSIGNMENT AND TRANSFER OF MORTGAGE OR DEED OF TRUST

4245/0109 52 00i 1997-11-21 15:00:12 Cook County Recorder 23.50

Know All Men By These Presents;

That Coast Partners Acceptance Corporation (Assignor) as Co-Trustee and Contract of Insurance Holder for FHA Title I Loan Asset-Backed Certificates, Series 1995-6, pursuant to that certain Pooling and Servicing Agreement dated November 1, 1995 entered into by and between First National Bank of Keystone, Lehman ABS Corporation, as Depositor, Coast Partners Acceptance Corporation, as Co-Trustee and Contract of Insurance Holder, First Bank National Association as Trustee, and Norwest Bank Minnesota, N.A., as Master Servicer and Claims Administrator, for legally and sufficient consideration, do hereby grant, sell, assign, transfer, set over, and convey unto:

THE UNITED STATES OF AMERICA

(U.S. Department of Housing and Urban Development, whose address is 470 L'Enfant Plaza East, Ste. #3113, Washington, DC 20410) its successors and assigns, all assignor's right, title and interest in and to one certain Mortgage or Deed of Trust dated SEPTEMBER 14, 1995, executed by BERNADINE HAYGOOD (hereinafter referred to as "Mortgagor") in favor of ALARI HOME IMPROVEMENT, recorded in Doc/Instr #96-035424, on 1-16-96, OFFICIAL Records of COOK County, ILLINOIS and securing payment of that certain debt instrument executed by Mortgagor on even date therewith, in the original principal amount of \$25,000.00 and encumbering the real property described below, to-wit:

Address: 2331 E 70TH PLACE, # 2 EAST, CHICAGO, IL Pin #: 20-24-426-009-1017 SEE ATTACHED EXHIBIT "A"

Executed on October 15, 1997.

Attest (Witness):

Coast Partners Acceptance Corporation

By: [Signature] Name: Deborah J. Franco

By: [Signature] CHRISTINA HATFIELD, Attorney-In-Fact

By: [Signature] Name: J. Zuzek

State of MINNESOTA County of RAMSEY

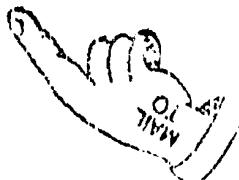
The forgoing instrument was acknowledged before me this OCT 21 1997 day of 1997, by CHRISTINA HATFIELD, acting in her individual capacity as the duly appointed Attorney-In-Fact for Coast Partners Acceptance Corporation.

PREPARED BY & RETURN TO:

EMPIRE FUNDING CORPORATION

9737 Great Hills Trail Austin, TX 78759 (800) 206-9004 SUSAN GOTTSCHALK 600HDIL.DOC

Loan No. 41737



[Signature] Notary Public MARILYN M. SCHARF NOTARY PUBLIC - MINNESOTA RAMSEY COUNTY My Comm. Expires Jan. 31, 2000

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#41737-HAYGOOD, B.

EXHIBIT "A"

LOTS 26 TO 30 AND THE EAST 2.5 FEET OF LOT 25 IN BLOCK 2 IN THE RESUBDIVISION OF BLOCKS 10 AND 11 AND PART OF BLOCK 12 IN SOUTH SHORE DIVISION NUMBER 5, BEING A SUBDIVISION OF THE EAST ½ OF THE SOUTH EAST ¼ OF SECTION 24, TOWNSHIP 38 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT 89349755 AND AS AMENDED FROM TIME TO TIME TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, IN COOK COUNTY, ILLINOIS.

PARCEL 2L THE EXCLUSIVE RIGHT TO THE USE OF P-3, A LIMITED COMMON ELEMENTS AS DELINEATED ON THE SURVEY ATTACHED TO THE DECLARATION AFORESAID RECORDED AS DOCUMENT 88349755 IN COOK COUNTY, ILLINOIS

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