

UNOFFICIAL COPY 97876047

Additional information regarding this recording
Cook County Recorder's Office

PREPARED BY:

MORTGAGE EDGE CORPORATION

1014 E ALGONQUIN RD, STE 115
SCHAUMBURG, IL 60173

After Recording, send docs to:
Crossland Mortgage Corp.
2801 Coho Street Suite 306
Madison WI 53713

Loan # 8465023

SPACE ABOVE THIS LINE FOR RECORDER'S USE

Corporation Assignment of Real Estate Mortgage

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to CrossLand Mortgage Corp, ,

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated November 19th, 1997 executed by HOWARD F AMES, an unmarried man

to MORTGAGE EDGE CORPORATION,

a corporation organized under the laws of THE STATE OF ILLINOIS and whose principal place of business is

1014 E ALGONQUIN RD, STE 115, SCHAUMBURG, IL 60173

and recorded in Liber

Page(s)

97876046

COOK

County Records.

State of

IL

described hereinafter as follows:

UNIT 51-1 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN THE HAVERFORD AT SCHAUMBURG COLONY CONDOMINIUM, AS DELINEATED AND DEFINED IN THE DECLARATION RECORDED AS DOCUMENT NUMBER 89-012751, AS AMENDED FROM TIME TO TIME, LOCATED IN HAVERFORD AT SCHAUMBURG, BEING A SUBDIVISION IN THE WEST 1/2 OF THE NORTHEAST 1/4 OF SECTION 24, TOWNSHIP 41 NORTH, RANGE 10, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

ITEM # 07-24-209-008-1087

WARD #

ALSO KNOWN AS: 228 PARKTRAIL COURT, SCHAUMBURG, IL 60173

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage.

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Loan #: 8465023

Mortgage Edge Corporation:

State of Illinois
County of Lake

X *Phillip G. Sweeney*
By: Phillip G. Sweeney
Its: Regional Vice-President

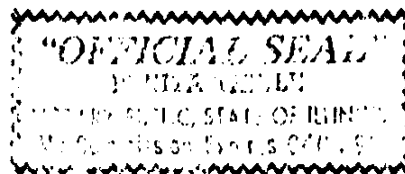
On NOVEMBER 19, 1997 before
me, the undersigned, a Notary Public
in and for said County and State,
personally appeared Phillip G. Sweeney,
known to me to be the Regional Vice-
President of the corporation herein
which executed the within instrument,
that the seal affixed to said instrument
is the corporate seal of said corporation,
that said instrument was signed and
sealed on behalf of said corporation
pursuant to its by laws or a resolution
of its Board of Directors and that he
acknowledges said instrument to be the
free act and deed of said corporation.

(This Area for Official Notarial Seal)

Notary Public *Richard J. [Signature]*
(signature)

County of Cook

My Commission Expires _____



Cook County Clerk's Office