

MORTGAGE RELEASE, SATISFACTION, AND DISCHARGE

IN CONSIDERATION of the payment and full satisfaction of all indebtedness secured by that certain Mortgage described below, the undersigned, being the present legal owner of said indebtedness and thereby entitled and authorized to receive said payment, does hereby release, satisfy, and discharge from the lien, force, and effect of said Mortgage.

Borrower: NICOLAS R. CARRION AND EULALIA CARRION, HIS WIFE

Beneficiary: FIRST WESTERN MORTGAGE CORPORATION

Date of Deed: September 21, 1984 , Volume: N/A
Date Recorded : October 30, 1984, Document #: 27315678 , Jacket: N/A
Book : N/A , Microfilm #: N/A , Image: N/A
Page : N/A , Tax ID: N/A , Liber: N/A
Instrument Number : N/A , Folio: N/A

SEE ATTACHED SCHEDULE A
Property Address: 4317 PALMER , CHICAGO IL 60639
and recorded in the records of COOK County, Illinois

IN WITNESS WHEREOF, the undersigned has caused these presents to be executed on February 14, 1995

"A" MORTGAGE COMPANY
FORMERLY KNOWN AS AMERICA'S MORTGAGE COMPANY



COOK COUNTY 94-2887
RECORDER
JESSE WHITE
MARKHAM OFFICE

97876209

KAY NAUGERMAN
WITNESS

KENNETH KLIMA
VICE PRESIDENT

SANDRA SNYDER
WITNESS

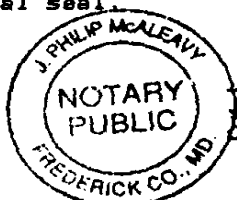
KAREN DAVIS
ASSISTANT SECRETARY

STATE OF MARYLAND)
) ss
COUNTY OF FREDERICK)

On this February 14, 1995 , before me, the undersigned, a Notary Public in said State, personally appeared KENNETH KLIMA and KAREN DAVIS personally known to me (or proved to me on the basis of satisfactory evidence) to be the persons who executed the within instrument as VICE PRESIDENT and ASSISTANT SECRETARY respectively, on behalf of the above named corporation, acknowledged to me, that they, as such officers, being authorized so to do, executed the foregoing instrument for the purposes therein contained and that such Corporation executed the within instrument pursuant to its by-laws or a resolution of its Board of Directors.

WITNESS My hand and official seal.

Box 64



J. PHILIP MCALEAVY , NOTARY PUBLIC
COMMISSION EXPIRES: March 25, 1997

43.00
JPM
RM

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SCHEDULE "A"

97876209

LOT 41 AND THE EAST 1/2 OF LOT 40 IN BLOCK 1 IN GUNN'S SUBDIVISION OF THE
WEST 1/2 OF THE SOUTH WEST 1/4 OF THE NORTH EAST 1/4 OF SECTION 34, TOWNSHIP
40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY
ILLINIOS.

COMMONLY KNOWN AS: 4317 W. PALMER AVE., CHICAGO IL 60639

TAX ID NO: 13-34-217-016

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