BY CORPORATION

FOR THE PROTECTION OF THE IORTGAGE OR DEED RUST WAS FILED.

COOK COUNTY RECORDER JESSE WHITE MARKILANINE FELLER Recorder's Use Only

KNOW ALL, MEN BY THESE PRESENTS, That the
TRANSAMERICA FINANCIAL SERVICES
a corporation of the Sate of <u>CALIFORNIA</u> , for and in consideration of the payment of the indebtedness
secured by the MORTGAGE hereinafter mentioned, and the cancellation of all the notes thereby secured,
and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE,
CONVEY and QUIT CLAIM unto SAMUEL S. WHITLOCK AND MARY WHITLOCK (NAME AND ADDRESS)
7743 S. Ada, Chicas Il 60620
heirs, legal representatives and assigns, all the areat, title, interest, claim or demand whatsoever it may have
acquired in, through or by a certain mortgage , bearing date the 11 day of November,
19 86, and recorded in the Recorder's Office of County, in the State of Illinois, in book
of records, on page, as document No, to the premises therein described,
situated in the County of cook , State of Illinois, as follows, to wit:
LOT 16 IN WILLIAM AND FRED ESCHS RESUBDIVISION OF LTGS 7 TO 18 INCLUSIVE, IN THE SUBDIVISION OF BLOCK 27 IN JONES SUBDIVISION IN THE WEST 1/2 OF SECTION 29, TOWNSHIP 38 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS
PIN# 20 29 315014
together with all the appurtenances and privileges thereunto belonging or appertaining.
IN TESTIMONY WHEREOF, the saidTRANSAMERICA_FINANCIAL_SERVICES
IN TESTIMONY WHEREOF, the said
has caused these presents to be signed by its VICE President, and attested by its ASST
Secretary, and its corporate seal to be hereto affixed, this 05 day of January , 19 95.

STEVE T. CARTER no WENDY S LORENTZEN

LINDA HUDAK, 7601 S. This instrument was prepared by ___

15-122 (2-82)

By Corporation TO ADDRESS OF PROPERTY: ANALTO: MAIL TO:	RELEASE DEED
AVANAMENT SERVIC SIZES OF STREET AND SHARKS WORKING OF STATE OF ST	
Y ! MAN ()	
act, and as the free and voluntary act of said corporation, for the uses and purposes therein set forth. GIVEN under my hand and and and and and and any of January 1995.	
pursuant to authority siven by the Board of DIRECTORS. of said corporation, as their free and voluntary	
signed and delivered the said instrument and caused the corporate seal of said corporation to be affixed thereto,	
same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such VICE President and ASST Secretary, they	
known to me to be the ASST Secretary of said corporation, and personally known to me to be the	
. a corporation, and WENDY S. LORENTZEN . personally	
personally known to me to be the VICE President of the TRANSAMERICA FINANCIAL SERVICES	7
in and for said County, in the State aforesaid, DO HEREBY CERTIFY that STEVE T. CARTER	õ
I, AMI MORRIS , a notary public	0.00 0.00 0.00
COUNTY OF COOK	0
STATE OF LILINOIS	