

# UNOFFICIAL COPY

When Recorded, PNC MORTGAGE  
Mail To: 539 SOUTH 4TH AVENUE  
P.C. BOX 37560  
LOUISVILLE, KY 40233-7560  
Loan No.: 000000605651/KENNARD

## MORTGAGE RELEASE, SATISFACTION, AND DISCHARGE

IN CONSIDERATION of the payment and full satisfaction of all indebtedness secured by that certain Mortgage described below, the undersigned, being the present legal owner of said indebtedness and thereby entitled and authorized to receive said payment, does hereby release, satisfy, and discharge from the lien, force, and effect of said Mortgage.

Mortgagor: DELORIS B. SCOTT, DIVORCED & NOT SINCE REMARRIED  
Mortgagee: CONSTITUTION MORTGAGE CORPORATION  
Prop Addr: 9244S RACINE  
CHICAGO IL 60620  
Date Recorded: 02/05/88  
State: ILLINOIS City/County: COOK  
Date of Mortgage: 02/08/88 Book:  
Loan Amount: 41,500 Page:  
Document#: 88059001  
PIN No.:

Previously Assigned: FEDERAL HOME LOAN MORTGAGE CORP.  
Recorded Date: 12/20/89 Book: 89-608506 Page:  
Brief description of statement of location of Mortgage Premises.

COUNTY OF COOK, ILLINOIS  
\* PIN # 25-05-315-034

Dated: MARCH 29, 1995  
FEDERAL HOME LOAN MORTGAGE CORPORATION  
BY & THROUGH ITS ATTORNEY-IN-FACT  
PNC BANK, KENTUCKY, INC.  
F/K/A CITIZENS FIDELITY BANK AND TRUST COMPANY  
RECORDED INST# 90-256643

By: Anne C. Claiborne  
Anne C. Claiborne  
Assistant Vice President

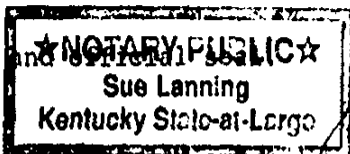
Melissa G. Hill  
Attest

STATE OF KENTUCKY }  
COUNTY OF JEFFERSON } ss

94-2632

On this MARCH 29, 1995, before me, the undersigned, a Notary Public in said State, personally appeared Anne C. Claiborne and personally known to me (or proved to me on the basis of satisfactory evidence) to be the persons who executed the within instrument as Assistant Vice President and respectively, on behalf of FEDERAL HOME LOAN MORTGAGE CORPORATION and acknowledged to me, that they, as such officers, being authorized so to do, executed the foregoing instrument for the purposes therein contained and that such Corporation executed the within instrument pursuant to its Board of Directors.

WITNESS my hand and



Sue Lanning  
Notary Public  
SUE LANNING, Notary Public  
Kentucky State-at-Large  
My Commission expires Feb 14, 1999

Box 64

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Property of Cook County Clerk's Office

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21816222

Lot 16 in Hunsinger and Wagner Brothers Subdivision of Block 19 in the  
Subdivision of that part westerly of right of way of Chicago, Rock Island and  
Pacific Railroad of South 1/2 of Section 5, Township 37 North, Range 14, East  
of the Third Principal Meridian, in Cook County, Illinois.

Property of Cook County Clerk's Office