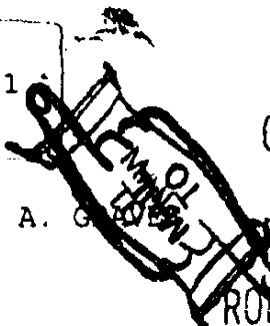


WHEN RECORDED MAIL TO:

MARK L. HUNTER
MARCIE J. DENNISON
3121 SARAH,
FRANKLIN PARK, IL 60131
Loan No: 1224765

PIA



COOK COUNTY
RECORDER
JESSE WHITE
ROLLING MEADOWS

THIS INSTRUMENT
WAS PREPARED BY: LESLIE A. G...

CROWN MORTGAGE COMPANY
6141 WEST 95TH STREET
OAK LAWN, IL 60453

971987 1ALL

RELEASE OF MORTGAGE OR TRUST DEED BY CORPORATION (ILLINOIS)

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

Know All Men By these Presents, Crown Mortgage Company of the County of Cook and the State of Illinois for and in consideration of the payment of the Indebtedness secured by the property herein-after mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY and QUIT CLAIM unto MARK L. HUNTER, SINGLE NEVER BEEN MARRIED his/hers/MARCIE J. DENNISON, SINGLE NEVER BEEN MARRIED their heirs, legal representatives and assigns, all the right, titles, interest, claim or demand whatsoever it may have acquired in, through or by a certain mortgage bearing date the 10-14-93 and recorded in the Recorder's Office of COOK County, in the State of IL, in book N/A of records on page N/A, as Document No. 93982727, to the premises therein described as follows, situated in the County of COOK State of IL to wit:

SEE ATTACHED FOR LEGAL DESCRIPTION

Tax ID No. (Key No.) 12-28-105-056-0000 Tax Unit No.

Witness Our hand(s) and seals(s), this 20TH day of AUG., 1997,

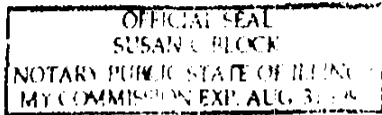
BY: [Signature]
David W. Silha
Asst. Vice President

BY: [Signature]
Mary Rihan
Asst. Secretary

2500 RB

STATE OF ILLINOIS)
)
COUNTY OF COOK)

On this 20th day of August 1997, before me, the undersigned Notary Public, personally appeared David W. Silha and Mary Rihani and known to me to be the Asst. Vice President and Asst. Secretary, authorized agents for the Lender that executed the within and foregoing instrument and acknowledged said instrument to be the free and voluntary act and deed of the said Lender, duly authorized by the Lender through its board of directors or otherwise, for the uses and purposes therein mentioned, and on oath stated that they are authorized to execute this said instrument and that the seal affixed is the corporate seal of said Lender.



Susan C. Block
Notary Public

Property of Cook County Clerk's Office

UNOFFICIAL COPY

97976322

Commitment Number: 971987

SCHEDULE C

PROPERTY DESCRIPTION

The land referred to in this Commitment is described as follows:

LOT 34 (EXCEPT THE SOUTH 12 FEET THEREOF), ALL OF LOT 35 AND THE SOUTH 8 FEET OF LOT 36 IN BLOCK 3 IN FOURTH ADDITION TO FRANKLIN PARK, IN SECTION 28, TOWNSHIP 40 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

Property of Cook County Clerk's Office