

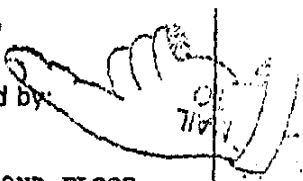
97877462

AFTER RECORDING MAIL TO:

STEPHEN H CLARKE
1036 S CLINTON AVE
OAK PARK, IL 60304

This instrument prepared by:
SHIRLEY TALMON
COMMERCIAL FEDERAL
4470 FARNAM STREET 2ND FLOOR
ATTN: PAYOFF/RELEASES

OMAHA, NE 68131-
12608131 00231
COOK IL



DEPT-01 RECORDING \$23.50
T00013 TRAN 5741 11/21/97 12:10:00
68906 & TB #-97-877462
COOK COUNTY RECORDER

RELEASE OF MORTGAGE

THIS CERTIFIES that a certain mortgage executed by STEPHEN R CLARKE
COLLEEN E CLARKE HIS WIFE

to SUBURBAN TRUST AND SAVINGS BANK

and thereafter assigned to COMMERCIAL FEDERAL MORTGAGE CORPORATION
dated October 1st, 1993, calling for the original principal sum of _____

ONE HUNDRED TEN THOUSAND DOLLARS AND 00/100 dollars
(\$ 110,000.00), and recorded in Mortgage Record _____, page _____,
and or Instrument # 93-813470, of the records in the office of the Recorder of
COOK County, ILLINOIS, more particularly described as
follows, to wit:

THE SOUTH 10 FEET OF LOT 9 AND THE NORTH 10 FEET OF LOT 10 IN BLOCK 3
IN THE SUBDIVISION OF BLOCKS 1,2,3,4,5,5, 7 AND 8 IN DRAY'S
ADDITION TO OAK PARK, BEING A SUBDIVISION OF LOTS 5, 6 AND 7 IN THE
SUBDIVISION OF SECTION 18, TOWNSHIP 39 NORTH, RANGE 13, EAST OF THE
3RD P.M., (EXCEPT THE WEST 1/2 OF THE SOUTHWEST 1/4 THEREOF) IN COOK
COUNTY, ILLINOIS.

16-18-313-013-0000

1036 SOUTH CLINTON AVENUE, OAK PARK, ILLINOIS 60304

is hereby fully released and satisfied.

IN WITNESS WHEREOF, the undersigned has hereunto set its corporate hand and seal by its proper
officers, they being thereto duly authorized, this 23rd day of October, 1997.

COMMERCIAL FEDERAL MORTGAGE CORPORATION



By Tammy M. Tusa
TAMMY M. TUSA
VICE PRESIDENT

By _____

Corporate Seal

FOR PROTECTION OF OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE
REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

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Property of Cook County Clerk's Office

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12608133
COOK

00231
IL

State of NEBRASKA)
County of DOUGLAS)

Before me, the undersigned, a Notary Public in and for said County and State this 23rd day of October
19 97, personally appeared TAMMY M. TUSA and
VICE PRESIDENT
respectively, of

COMMERCIAL FEDERAL MORTGAGE CORPORATION

who as such officers for and on its behalf acknowledged the execution of the foregoing instrument.

Witness my hand and Notarial Seal
My commission expires: _____

Sherry Hohnke

Notary Public
SHERRY HOHNKE



97877462

09/30/97
ST

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Property of Cook County Clerk's Office

COOK COUNTY RECORDER
46806 * TB * -47-877462
190013 TRAN 5741 11/21/97 12:10:00
R DEPT-01 RECORDING
\$23.50