

UNOFFICIAL COPY

97877467

AFTER RECORDING MAIL TO:

LETHA PERNELL
436 MORRIS AVE
BELLWOOD, IL 60104

This instrument prepared by:

SHIRLEY TALMON
COMMERCIAL FEDERAL
4470 FARNAM STREET 2ND FLOOR
ATTN: PAYOFF/RELEASES

OMAHA, NE 68131-

11757124 00207

COOK

IL

RELEASE OF MORTGAGE

THIS CERTIFIES that a certain mortgage executed by LETHA PERNELL, DIVORCED, NOT REMAR.
CYNTHIA BURGESS, A SINGLE WOMAN

to MIDWEST FUNDING CORPORATION

and thereafter assigned to COMMERCIAL FEDERAL MORTGAGE CORPORATION

dated December 10th, 1993, calling for the original principal sum of _____

EIGHTY THOUSAND ONE HUNDRED DOLLARS AND 00/100

dollars

(\$ 80,100.00), and recorded in Mortgage Record _____, page _____,

and or Instrument # 94044585, of the records in the office of the Recorder of

COOK County, ILLINOIS, more particularly described as

follows, to wit:

LOT 82 IN FIRST ADDITION TO CUMMINGS AND FORMAN REAL ESTATAE CORPORATION,
A RESUBDIVISION OF PART OF MIAMI PARK IN THE WEST 1/2 OF SECTION 9, TOWN-
SHIP 39 NORTH, RANGE 12, EAST OF THE 3RD P.M., IN COOK COUNTY, ILLINOIS.

15-09-301-053

436 MORRIS AVENUE, BELLWOOD ILLINOIS 60104

is hereby fully released and satisfied.

IN WITNESS WHEREOF, the undersigned has hereunto set its corporate hand and seal by its proper officers, they being thereto duly authorized, this 6th day of October, 1997.

COMMERCIAL FEDERAL MORTGAGE CORPORATION



Corporate Seal

By Tammy M. Tusa
TAMMY M. TUSA
VICE PRESIDENT

By _____

FOR PROTECTION OF OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

IL_REL
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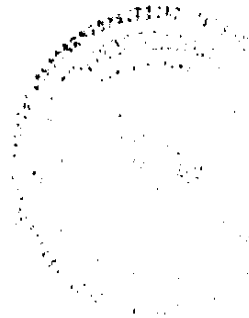
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DEPT-01 RECORDING \$23.50
190013 TRAN 5741 11/21/97 12:12:08
#6811 #TB #-97-877467
COOK COUNTY RECORDER

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Property of Cook County Clerk's Office



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11757124
COOK

00207
IL

State of NEBRASKA)
County of DOUGLAS)

Before me, the undersigned, a Notary Public in and for said County and State this 6th day of October
19 97, personally appeared TAMMY M. TUSA and
VICE PRESIDENT
respectively, of

COMMERCIAL FEDERAL MORTGAGE CORPORATION

who as such officers for and on its behalf acknowledged the execution of the foregoing instrument.

Witness my hand and Notarial Seal
My commission expires: _____

Sherry Hohnke
Notary Public
SHERRY HOHNKE



COOK County Clerk's Office

09077457

09/08/97
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Property of Cook County Clerk's Office

R DEPT-01 RECORDING #23.50
150013 TRAN 5741 11/21/97 12:12:00
46811 = TR # - 97 - 877467
COOK COUNTY RECORDER