Recording Requested By: Advanta Mortgage Corp. USA

When Recorded Return To:

Herbert Rill 3239 NORTH PONTIAC AVE. Chicago, IL 60634 DEPT-01 RECORDING

\$23,50

. T:0013 TRAM 5751 11/71/97 12:48:00

4831 ETD 8-97-877487

- COOK COUNTY RECORDER



SATISFACTION

Reconveyance Department #:2537041 "F.ii" Lender ID:345/8938 Cook, Minois
FNOW ALL MEN BY THESE PRESENTS that NEW CENTURY MORTGAGE CORPORATION BY:

ADVANTA MORTGAGE CORP. USA, FITCRNEY-IN-FACT holder of a certain mortgage, whose parties, dates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Original Mortgagor: HERBERT J. RILL JR AND MERILYNN M. RILL, HUSBAND AND WIFE AS JOINT TENANTS

Original Mortgagee: NEW CENTURY MORTGAGE CORPORATION, A CALIFORNIA CORPORATION Dated: 11/22/1996 and Recorded 12/02/1996 as Instrument No. 96907812 in the County of COOK State of ILLINOIS

Legal:

LOT 19 IN BLOCK 10 IN GEORGE GAUNTLETT'S FOREST DRIVE SUBDIVISION IN THE WEST 1/2 OF THE FRACTIONAL SOUTHEAST 1/1, NORTH OF THE INDIAN BOUNDARY OF FRACTIONAL SECTION 23, TOWNSHIP 40 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

A.P.N.: 12-23-424-005

Assessor's/Tax ID No.: 12-23-424-005

Property Address: 3239 North Pontiac Ave., Chicago, IL, 60634

IN WITNESS WHEREOF, the undersigned, by the officer duly authorized has duly executed the foregoing instrument.

New Century Mortgage Corporation By: Advanta

Mortgage Corp. USA, Attorney-In-Fact Rec

9/22/97, #97696752

On October 22, 1997

/// // ///

DIANE CLARK, ASST. SECRETARY

HJB-19971022-0118 ILCOOK COOK IL BAT 677 KXILSOM1

SEAL ON AWAR GOLD

97877487

5.7 P.2 N.-

Property of Coot County Clert's Office

Page 2 Satisfaction

STATE OF California COUNTY OF San Diego

On October 22, 1997, before me, Alana Stein, a Notary Public in and for San Diego County, in the State of California, personally appeared Diane Clark, Asst. Secretary, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

band and official seal, WITMESS my

*

Notary Expires: 08/05/2001

ALANA STEIN Commission # 1153148 Notary Public - California San Diego County My Comm. Expires Aug 25, 2001

(This area for notarial sea

Document Prepared By: OLINA CIENTS OFFICE Arlene Pablo, 16875 West Bernardo Lrive, San Diego, CA 92127 HJB-19971022-0138 ILCOOK COOK IL BAT 677/2537041 KXILSC 41

Proberty Of Cook County Clerk's Office COOK COUNTY RECORDER \$6831 \$ TB ★-97-877487 1\$(013 TRAN 5751 11/21/97,12:48:00

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