

PREPARED BY:

**UNOFFICIAL COPY** 97877508

Page 1 of 2

4097 0110 20 011 1997-11-11 12:52:50  
Cook County Recorder's Office

**ANCHOR MORTGAGE**  
520 W. ERIE SUITE 300  
CHICAGO, IL 60610

AND WHEN RECORDED MAIL TO

Name **OHIO SAVINGS BANK**  
Address **1801 E 9TH ST**  
C/S/Z **CLEVELAND, OH 44114**

**LOAN NO. 3528713**

SPACE ABOVE THIS LINE FOR RECORDER'S USE

NOTE: - After having been recorded, this Assignment should be kept with the Note and Deed of Trust hereby assigned.

### Corporation Assignment of Real Estate Mortgage

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to  
**OHIO SAVINGS BANK**  
1801 E 9TH ST, CLEVELAND, OH 44114

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated **NOVEMBER 12, 1997**,  
executed by **ANITRESE T WILKS**  
**UNMARRIED**

to **ANCHOR MORTGAGE CORPORATION,**

a corporation organized under the laws of **THE STATE OF ILLINOIS**  
520 W. ERIE #300 CHICAGO, IL. 60610

**97877507**  
and who's principal place of business is

and recorded in Book/Volume No.  
**COOK**

, page(s) \_\_\_\_\_, as Document No.  
County Records, State of **IL** described hereinafter

as follows: (See Attached Legal Description)

Tax ID# **20-20-331-023-0000**

Commonly known as: **1214 W. 71st STREET CHICAGO, IL 60636**

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest,  
and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF ILLINOIS  
COUNTY OF COOK

**ANCHOR MORTGAGE CORPORATION**

On **NOVEMBER 12, 1997** before me, the  
(Date of Execution)

Undersigned, a Notary Public in the for said County and  
State, personally appeared **JOHN M.C. MUNSON**  
known to me to be the **PRESIDENT**

BY: **JOHN M.C. MUNSON**  
ITS: **PRESIDENT**

and  
known to be  
of the corporation herein which executed the within  
instrument, that the seal affixed to said instrument is the  
corporate seal of said corporation: That said instrument  
was signed and sealed on behalf of said corporation  
pursuant to its by-laws or a resolution of its Board of  
Directors and that he/she acknowledges said instrument  
to be the free act and deed of said corporation.

BY: \_\_\_\_\_  
ITS: \_\_\_\_\_  
WITNESS: \_\_\_\_\_  
"OFFICIAL SEAL"  
HELEN TRIM  
Notary Public, State of Illinois  
My Commission Expires 01/14/01

*Helen Trim*  
Notary Public  
**COOK** County,  
My Commission Expires: **01/14/01**

(THIS AREA FOR OFFICIAL NOTARIAL SEAL)

**BOX 333-CTH**

COOK 97877507 97877508 97877509 97877510 97877511 97877512 97877513 97877514 97877515 97877516 97877517 97877518 97877519 97877520 97877521 97877522 97877523 97877524 97877525 97877526 97877527 97877528 97877529 97877530 97877531 97877532 97877533 97877534 97877535 97877536 97877537 97877538 97877539 97877540 97877541 97877542 97877543 97877544 97877545 97877546 97877547 97877548 97877549 97877550

UNOFFICIAL COPY

Property of Cook County Clerk's Office

COOK COUNTY CLERK'S OFFICE  
100 N. LAUREL ST.  
CHICAGO, ILL. 60602  
TEL: 312.603.1000  
WWW.COOKCOUNTYCLERK.COM

UNOFFICIAL COPY 57977508  
RIDER - LEGAL DESCRIPTION

Loan No. 3518713

LOT 1 IN HARRY PHILLIPS RESUBDIVISION OF LOTS 612 TO 616 OF WEDDELL  
AND COX'S ADDITION TO ENGLEWOOD OF THE EAST 1/2 OF THE SOUTHWEST 1/4  
OF SECTION 20, TOWNSHIP 38 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL  
MERIDIAN, IN COOK COUNTY, ILLINOIS.

TAX I.D.# 20-20-331-023-0000

Property of Cook County Clerk's Office

UNOFFICIAL COPY

Property of Cook County Clerk's Office