

UNOFFICIAL COPY

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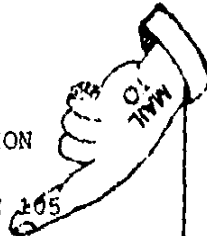
Page 1 of 2

4238/0228 10 001 1997-11-21 16:16:56

Cook County Recorder

23.50

PREPARED BY:



DOLPHIN MORTGAGE CORPORATION

2301 WEST 22ND STREET, STE 105
OAK BROOK, ILLINOIS 60521

AND WHEN RECORDED MAIL TO

NAME DOLPHIN MORTGAGE CORPORATION

ADDRESS: 2301 WEST 22ND STREET, STE 105
CITY &
STATE OAK BROOK, ILLINOIS 60521

Loan # 8131427

SPACE ABOVE THIS LINE FOR RECORDER'S USE

17005

Corporation Assignment of Real Estate Mortgage

2

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to CrossLand Mortgage Corp.,

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated November 13th, 1997 executed by ROBERT PATTERSON, DIVORCED AND NOT SINCE REMARRIED

97877618

to DOLPHIN MORTGAGE CORPORATION

a corporation organized under the laws of "THE STATE OF ILLINOIS" and whose principal place of business is

2301 WEST 22ND STREET, STE 105, OAK BROOK, ILLINOIS 60521

and recorded in Liber

Page(s)

COOK

County Records.

State of

ILLINOIS

described hereinafter as follows:

LOT 22 IN BLOCK 7 IN FORD CALUMET TERRACE, A SUBDIVISION OF THE NORTHEAST 1/4 OF THE SOUTHEAST 1/4 OF SECTION 12, TOWNSHIP 36 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

ITEM # 29-12-412-022

WARD #

ALSO KNOWN AS: 566 BENSLEY, CALUMET CITY, ILLINOIS 60409

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage.


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Loan #: 8131427

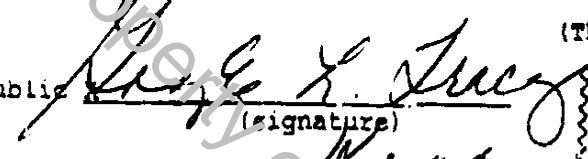
Dolphin Mortgage Corporation

State of Illinois
County of Cook

X. 
By: Giancarlo J. Johnson
Its: President

On November 13, 1997 before me, the undersigned, a Notary Public in and for said County and State, personally appeared Giancarlo J. Johnson known to me to be the President of the corporation herein which executed the within instrument, that the seal affixed to said instrument is the corporate seal of said corporation, that said instrument was signed and sealed on behalf of said corporation pursuant to its by-laws or a resolution of its Board of Directors and that he acknowledges said instrument to be the free act and deed of said corporation.

(This Area for Official Notarial Seal)

Notary Public 
(signature)
Residing in the County of: Cook
My Commission Expires: 5/25/99



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