



Property of Cook County Clerk's Office

When Recorded, PNC MORTGAGE
Mail To: 539 SOUTH 4TH AVENUE
P.O. BOX 33000
LOUISVILLE, KY 40232-9801
Loan No.: 0000090102671/KAM/SOEHNGEN

MORTGAGE RELEASE, SATISFACTION, AND DISCHARGE
IN CONSIDERATION of the payment and full satisfaction of all indebtedness secured by that certain Mortgage described below, the undersigned, being the present legal owner of said indebtedness and thereby entitled and authorized to receive said payment, does hereby release, satisfy, and discharge from the lien, force, and effect of said Mortgage.

Mortgagor: MICHAEL J SOEHNGEN AN UNMARRIED MAN & MARY K SOEHNGEN*
Mortgagee: SEARS MORTGAGE CORPORATION
Prop Addr: 5100N MARINE DR #23M
CHICAGO IL 60640
Date Recorded: 10/13/92
State: ILLINOIS City/County: COOK
Date of Mortgage: 10/06/92 Book:
Loan Amount: 50,000 Page:
Document#: 92756702
PIN No.: 14084030281253

Previously Assigned: NONE
Recorded Date: _____ Book: _____ Page: _____
Brief description of statement of location of Mortgage Premises.

COOK COUNTY IL
*AN UNMARRIED WOMAN
*SEE LEGAL ATTACHED

Dated: OCTOBER 22, 1997
PNC MORTGAGE CORP. OF AMERICA
F/K/A SEARS MORTGAGE CORPORATION



BY: Kathy M. Granger
Kathy M. Granger
Second Vice President

Marywhite Jones
Attest:

5-4
P-3
N-N
M-5
8HC

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MORTGAGE RELEASE, SATISFACTION, AND DISCHARGE
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STATE OF KENTUCKY

COUNTY OF JEFFERSON

} ss 539 SOUTH 4TH AVENUE
 LOUISVILLE, KY 40232-9801

On this OCTOBER 22, 1997, before me, the undersigned, a Notary Public in said State, personally appeared Kathy M. Granger and personally known to me (or proved to me on the basis of satisfactory evidence) to be the persons who executed the within instrument as Second Vice President and respectively, on behalf of

PNC MORTGAGE CORP. OF AMERICA and acknowledged to me, that they, as such officers, being authorized so to do, executed the foregoing instrument for the purposes therein contained and that such Corporation executed the within instrument pursuant to its Board of Directors.

WITNESS my hand and official seal.

Tina M Haag
 Notary Public

PREPARED BY:
 HEATHER S. BAXTER
 539 SOUTH 4TH AVENUE
 LOUISVILLE, KY 40202-2531

★ NOTARY PUBLIC ★
 Tina M. Haag
 Kentucky State-at-Large
 My Commission expires April 18, 2000

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RECORD AND RETURN TO:
SEARS MORTGAGE CORPORATION
565 LAKEVIEW PARKWAY
SUITE 210
VERNON HILLS, IL 60051

COOK COUNTY CLERK
CHICAGO, ILLINOIS

1992 OCT 13 AM 9:54

92756702

NOV 13 1992

FILMC SAC

(Space Above This Line For Recording Data)

MORTGAGE

LENDER'S # 08-01-02871

Handwritten initials and number 39

THIS MORTGAGE ("Security Instrument") is given on OCTOBER 8, 1992. The mortgagor is MICHAEL J. SOEHNEN, AN UNMARRIED MAN AND MARY K. SOEHNEN, AN UNMARRIED WOMAN.

("Borrower"). This Security Instrument is given to SEARS MORTGAGE CORPORATION

which is organized and existing under the laws of THE STATE OF ILLINOIS, and whose address is 2500 LAKE COOK ROAD, RIVERWOODS, ILLINOIS 60015

("Lender"). Borrower owes Lender the principal sum of SIXTY THOUSAND DOLLARS AND ZERO CENTS-----

Dollars (U.S. \$60,000.00-----). This debt is evidenced by Borrower's note dated the same date as this Security Instrument ("Note"), which provides for monthly payments, with the full debt, if not paid earlier, due and payable on NOVEMBER 1, 1997.

This Security Instrument secures to Lender: (a) the repayment of the debt evidenced by the Note, with interest, and all renewals, extensions and modifications of the Note; (b) the payment of all other sums, with interest, advanced under paragraph 7 to protect the security of this Security Instrument; and (c) the performance of Borrower's covenants and agreements under this Security Instrument and the Note. For this purpose, Borrower does hereby mortgage, grant and convey to Lender the following described property located in COOK County, Illinois:

UNIT NO. 23M IN 5100 MARINE DRIVE CONDOMINIUM AS DELINEATED ON PLAT OF SURVEY OF THE FOLLOWING DESCRIBED PARCEL OF REAL ESTATE: LOTS 15 AND 16 IN WHITE GALT AND PROCDPOFF'S SUBDIVISION OF BLOCK 4 IN ANGLE IN SECTION 9, TOWNSHIP 40 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, ALSO ACCRETION TO LOT 16 AFORESAID LYING WESTERLY OF THE WEST BOUNDARY LINE OF LINCOLN PARK AS ESTABLISHED BY PLAT RECORDED MARCH 21, 1988 AS DOCUMENT NUMBER 817984) PURSUANT TO DECREE ENTERED JULY 19, 1997 IN CASE NUMBER 280130 IN CIRCUIT COURT OF COOK COUNTY, ILLINOIS WHICH SURVEY IS ATTACHED AS EXHIBIT 'D' TO DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 23201727, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS

Pfn: 14-08-403-028-1253

which has the address of 5100 NORTH MARINE DRIVE, #23M, CHICAGO (Street, City), Illinois 60640-3255 ("Property Address"); (Zip Code)

7395339 F/S Summary

hsc 411

92756702

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