

Prepared by:
The First National Bank of Chicago
1048 W. Lake St.
Oak Park, Illinois 60301
ATTN: Commercial Real Estate Loan Dept.

11/23/97
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RELEASE OF MORTGAGE AND ASSIGNMENT OF RENTS AND SECURITY AGREEMENT

KNOW ALL MEN BY THESE PRESENTS, That THE FIRST NATIONAL BANK OF CHICAGO, a national banking association organized and existing under the laws of the United States of America, with its principal office in the City of Chicago, County of Cook and State of Illinois, for and in consideration of the sum of one dollar and for other good and valuable consideration, receipt whereof is hereby acknowledged, does hereby remise, release, convey and quit claim unto Robert P. Allen, never married, his successors and assigns, all right, title, interest, claim or demand whatsoever the undersigned may have acquired in, through or by that certain Mortgage and Assignment of Rents and Security Agreement, dated August 11, 1994 and recorded in the Cook County Recorder's office on August 23, 1994 as Document No. # 94741511, in and to the premises therein described, situated in the County of Cook and State of Illinois as described on Exhibit A attached hereto;

and hereby made a part hereof;

97-11964

Together with all the appurtenances and privileges thereunto belonging or appertaining.

IN WITNESS WHEREOF, said The First National Bank of Chicago has caused these presents to be executed by its Commercial Banking Officer and attested by its Vice President this 23 day of Oct, 1997.

THE FIRST NATIONAL BANK OF CHICAGO

By: Rita H. Vahl
Title: COMMERCIAL BANKING OFFICER

ATTEST:
Maryanne Kelly
Title: VICE PRESIDENT

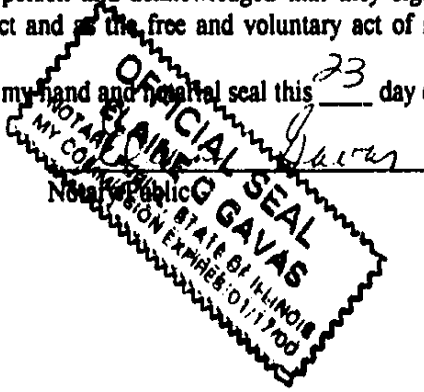
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STATE OF ILLINOIS)
)SS.
COUNTY OF COOK)

I, the undersigned, a Notary Public in and for said County, in the State aforesaid, do hereby certify that Robt H Vukeli, General Banking Officer of The First National Bank of Chicago, and Maureen Palatka, Vice Pres of said bank, personally known to me to be the same persons whose names are subscribed to the foregoing instrument as such _____, and _____, respectively, appeared before me this day in person and acknowledged that they signed and delivered the said instrument as their own free and voluntary act and as the free and voluntary act of said bank for the uses and purposes therein set forth.

Given under my hand and official seal this 23 day of Oct, 1997.



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EXHIBIT "A"

[Legal Description]

THE WEST 40 FEET OF LOT 7 AND EAST 2 FEET OF LOT 8 IN E.O. GALES SUBDIVISION OF BLOCK 4 IN KETTLESTRINGS ADDITION TO HARLEM IN THE NORTH WEST 1/4 OF SECTION 7, TOWNSHIP 39 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

COMMONLY KNOWN AS: 1030 SUPERIOR, OAK PARK, ILLINOIS

P.I.N.: 16-07-102-018

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