

PREPARED BY: GLEN A. SCHAP
UNITED FINANCIAL MORTGAGE CORP.
600 ENTERPRISE DRIVE, SUITE 206
OAK BROOK, ILLINOIS 60623

AND WHEN RECEIVED MAIL TO

NAME UNITED FINANCIAL MORTGAGE CORP.
ADDRESS 600 ENTERPRISE DRIVE, SUITE 206
CITY & OAK BROOK, ILLINOIS 60623
STATE LOAN NO. 9701697

SPACE ABOVE THIS LINE FOR RECORDER'S USE

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Corporation Assignment of Real Estate Mortgage

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to HOMESIDE LENDING, INC., ITS SUCCESSORS AND/OR ASSIGNS all the rights, title and interest of the undersigned in and to the certain Real Estate Mortgage executed by JUAN R. CRIOLLO, AN UNMARRIED MAN and LUIS A. CRIOLLO, A MARRIED MAN and dated OCTOBER 7, 1997, to UNITED FINANCIAL MORTGAGE CORP. a corporation organized under the laws of THE STATE OF ILLINOIS and whose principal place of business is 600 ENTERPRISE DRIVE, SUITE 206, OAK BROOK, ILLINOIS 60521 and recorded in Book/Volume No. , pages(s) , as Document No. , COOK County Records, State of ILLINOIS described hereinafter as follows:

LOT 7 IN COLLINS AND GUANTLETT'S EAST AVENUE SUBDIVISION OF BLOCK 36 IN THE SUBDIVISION OF SECTION 19, (EXCEPT THE SOUTH 300 ACRES THEREOF) IN TOWNSHIP 39 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PIN NUMBER: 16-19-220-027

97877852

ATTORNEY'S OFFICE
TITLE NETWORK, INC.

ALSO KNOWN AS: 1414 SOUTH SCOVILLE, BERWYN, ILLINOIS 60402

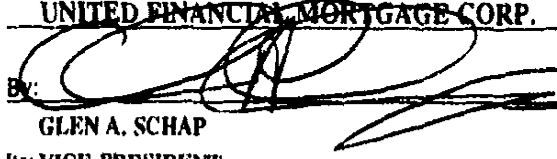
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Property of Cook County Clerk's Office

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF ILLINOIS
COUNTY OF COOK

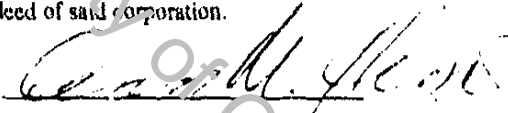
On OCTOBER 7, 1997 before me, the undersigned, a Notary Public in and for the said County and State aforesaid, do hereby certify that GLEN A. SCHAP appeared to me personally known, who, being duly sworn by me, did say that he/she is the VICE-PRESIDENT of the corporation named herein which executed the within instrument and the seal affixed to said instrument is the corporate seal of said corporation; that said instrument was signed and sealed on behalf of said corporation pursuant to its by-laws or a resolution of its Board of Directors and that he/she acknowledges said instrument to be the free act and deed of said corporation.

~~UNITED FINANCIAL MORTGAGE CORP.~~
By: 
GLEN A. SCHAP
Its: VICE-PRESIDENT

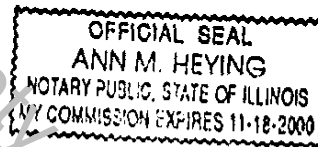
By: _____

Its: _____

Witness: _____

NOTARY PUBLIC 
COUNTY COOK
My Commission Expires _____

(THIS AREA FOR OFFICIAL NOTARIAL SEAL)



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