**97877051** Page 1 of 3 4253/0055 51 001 1997-11-21 11:45:12 Cook County Recorder 25.50

CHL Loan # 65:19637

KNOW	ALL	MEN	BY	THESE	<b>PRESENTS</b>
		112211	~~ 1		T X / 1 / 1 / 1 / 1 / 1 / 1 / 1

That Countrywide Home I	coans, Inc (fac. Countrywide Funding Corporation) of the (	County of COLLIN and State					
	ideration of one dollar, and for other good and valuable con						
	ledged, do he eby remise, release, convey and quit-claim un						
Name(s)	JAMES A PROKOP						
	AN UNMARRIE ONIAN						
	7						
	P.I.N.	03-05-400-021-1127					
Property	651 HAPSFIELD LANE, UN'TI 106						
Address	BUFFALO GROVE, IL 60089						
heir, legal representatives and assigns, all the right, title interest, claim, or demand whatsoever it may have acquired							
	mortgage bearing the date 11/27/1995 and recorded in the						
	ois in Book N/A of Official Records Page N/A as Documen						
	as situated in the County of Cook, State of Illinois as follow						
PLEASE SEE ATTACHED.							
together with all the appurtenances and privileges thereunto belong or appertaining.							
togestier with all the appurchances and privileges increditto belong of appertaining.							
WITNESS my hand and se	al this 01 day of October, 1997.	S					
	Countrywide Home Loans, Inc. (fka. Countrywide	(SEAL)					
	Funding Corporation)						
	1/1/72	10-					
	Webi Suns	(SEAL)					
	Vicki Burns						
	Assistant Secretary						

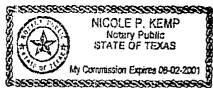
19-3 11-15 11-15 15-15 15-15

Stoperty of Country Clerk's Office

STATE OF TEXAS	)
	)
COUNTY OF COLUM	Ŷ

1, Nicole P. Kemp a notary public in and for the said County, in the state aforesaid, DO HEREBY CERTIFY that Vicki Burns Assistant Secretary, personally known to me to be the same person whose name subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that he signed, sealed and delivered the said instrument as a free and voluntary act, for the uses and purposes therein set forth.

Given under my hand and official seal, this 01 day of octover, 1997.



Nicole P. Ken p Notary public

Commission expires 06/02/2001

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORGAGE OR DEED OF TRUST WAS FILED.

Mail Recorded Satisfaction To:

JAMES A PROKOP

651 HAPSFIELD LN APT 106

**BUFFALO GROVE** 

Prepared By:

6400 Legacy Drive Plano, TX. 75024

Property of Cook County Clerk's Office

LEGAL DESCRIPTION - PROKOP

PARCEL 1: UNIT NO. 651-106 IN CHATHAM EAST CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: THAT PART OF LOT 7 IN CHATHAM SUBDIVISION UNIT NO. 2, BEING A SUBDIVISION OF PART OF THE SOUTH ½ OF SECTION 5, TOWNSHIP 42 NORTH, RANGE 11 EAST OF THE THIRD PRINCIPAL MERIDIAN.

WHICH SURVEY IS ATTACHED AS EXHIBIT A TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT 91547050, AS AME NDED FROM TIME TO TIME, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS.

PARCE. 2: THE EXCLUSIVE RIGHT TO THE USE OF P 651-12A LIMITED COMMON ELEMENT AS DELINGATED ON THE SURVEY ATTACHED TO THE DECLARATION AFORESAID RECORDED AS DOCUMENT 91547050, AS AMENDED FROM TIME TO TIME.

PARCEL 3: EAS MENTS FOR THE BENEFIT OF PARCEL 12, OVER, UNDER AND UPON PART OF LOT 7 AS CREATED BY MASTER DECLARATION OF CHATHAM EAST CONDOMINIUM COMMON AREA ASSOCIATION RECORDED 10-18-91 AS DOCUMENT 91507049.

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