

Recording Requested By:
EquiCredit Corporation

When Recorded Return To:

EquiCredit Corporation
Mortgage Release Division
10401 Deerwood Park Blvd.
Jacksonville, FL 32256-



Property of Cook County Clerk's Office

SATISFACTION

EquiCredit Corporation #:4501552 "HARKNESS" Lender ID:412/ Cook, Illinois
KNOW ALL MEN BY THESE PRESENTS that BANKERS TRUST COMPANY OF CALIFORNIA, N.A.,
TR U/A DTD 3/1/93, SERIES 1993-1, BY EQUICREDIT CORPORATION OF AMERICA,
ATTORNEY-IN-FACT. holder of a certain mortgage, whose parties, dates and
recording information are below, does hereby acknowledge that it has received
full payment and satisfaction of the same, and in consideration thereof, does
hereby cancel and discharge said mortgage.

Original Mortgagor: RUBY L. GRAY AKA RUBY J. HARKNESS MARRIED TO WILLIE
HARKNESS,
Original Mortgagee: OLD STONE CREDIT CORPORATION OF ILLINOIS
Dated: 11/02/92 and Recorded 11/06/92 as Instrument No. 92828890 in the County
of COOK State of ILLINOIS

Legal: SEE REVERSE

Assessor's/Tax ID No.: 25-03-209-025
Property Address:502 EAST 88TH PLACE, CHICAGO, IL, 60619

IN WITNESS WHEREOF, the undersigned, by the officer duly authorized, has duly
executed the foregoing instrument.

EquiCredit Corporation of America, a Delaware corporation, f/k/a Old Stone
Credit Corporation, is executing this Satisfaction/Release by and through its
duly authorized corporate officer by authority granted it pursuant to a certain
Limited Power of Attorney executed by Bankers Trust Company of California, N.A.,
in its designated fiduciary capacity.

Bankers Trust Company of California, N.A., TR
U/A dtd 3/1/93, Series 1993-1, by EquiCredit
Corporation of America, Attorney-in-Fact.
POA: Doc # 95-649457 Recorded 9/25/95
On August 12, 1997

By: A. Beal
A. BEAL, ASST. VICE PRESIDENT

5-4
P-3
N-N
M-y
\$25.50
JHC

UNOFFICIAL COPY

LOT 47 IN BLOCK 31, IN S.E. GROSS SUBDIVISION OF BLOCKS 27 TO 42, BOTH INCLUSIVE, IN DAUPHIN PARK, SECOND ADDITION, A SUBDIVISION OF THE WEST 1/2 OF THE NORTHEAST 1/4 OF SECTION 3, TOWNSHIP 37 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.


PIN 25-03-209-025

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STATE OF Florida
COUNTY OF Duval

ON August 12, 1997, before me, Antonio E. Tosca, a Notary Public in and for the County of Duval, State of Florida, personally appeared A. Beal, Asst. Vice President, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.


Antonio E. Tosca
Notary Expires: 06/11/2000 #CC 560796

ANTONIO E. TOSCA
Notary Public, State of Florida
My Comm. expires June 11, 2000
Comm. No. CC 560796

(This area for notarial seal)

* Document Prepared By: 
Robin Powell, 10401 Deerwood Park Blvd, Jacksonville, FL 32256 (904) 987-2151
CJB-19970810-0002 ILCOOK COIDK IL BAT: 257/4501552 KXIL COM1

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