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PREPARED BY: GLEN A. SCHAP

UNITED FINANCIAL MORTGAGE CORP.
600 ENTERPRISE DRIVE, SUITE 206
OAK BROOK, ILLINOIS 60521

97877136

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4253/0142 5:001 1997-11-21 16:37:34
Cook County Recorder 23.50

RECORD AND RETURN TO:
ADVANTA MORTGAGE CORP. USA
Attn: Paid Accounts Dept. #410
16875 West Bernardo Drive
San Diego, CA 92127

AMC # 3354529 SPACE ABOVE THIS LINE FOR RECORDER'S USE

Corporation Assignment of Real Estate Mortgage

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to Advanta Mortgage Corp. USA all the rights, title and interest of the undersigned in and to that certain Real Estate Mortgage executed by MARTIN JACOB BASTA, SINGLE NEVER MARRIED and dated MARCH 21, 1997, to UNITED FINANCIAL MORTGAGE CORP. a corporation organized under the laws of THE STATE OF ILLINOIS and whose principal place of business is 600 ENTERPRISE DRIVE, SUITE 206, OAK BROOK, ILLINOIS 60521 and recorded in Book/Volume No. , pag: s() , as Document 97-219907 No. , COOK County Records, State of ILLINOIS described hereinafter as follows:

LOT 829 IN LANCER SUBDIVISION UNIT NUMBER 8, BEING A SUBDIVISION OF PART OF THE NORTHWEST 1/4 OF SECTION 26, TOWNSHIP 41 NORTH, RANGE 10 EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF REGISTERED IN THE OFFICE OF THE REGISTRAR OF TITLE OF COOK COUNTY, ILLINOIS. 07-26-114-018

ALSO KNOWN AS: 434 TIMOTHY COURT, SCHAUMBURG, ILLINOIS 60193

S-YES
P-2
W-NO
M-YES

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TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF ILLINOIS
COUNTY OF COOK

On MARCH 21, 1997 before me, the undersigned, a Notary Public in and for the said County and State aforesaid, do hereby certify that GLEN A. SCHAP appeared to me personally known, who, being duly sworn by me, did say that he/she is the VICE-PRESIDENT of the corporation named herein which executed the within instrument that the seal affixed to said instrument is the corporate seal of said corporation; that said instrument was signed and sealed on behalf of said corporation pursuant to its by-laws or a resolution of its Board of Directors and that he/she acknowledges said instrument to be the free act and deed of said corporation.

NOTARY PUBLIC Randi B. Cohen
COUNTY COOK
My Commission Expires 8/16/2000

UNITED FINANCIAL MORTGAGE CORP.

By: [Signature]

GLEN A. SCHAP

Its: VICE-PRESIDENT

By: _____

Its: _____

Witness: _____



(THIS AREA FOR OFFICIAL NOTARIAL SEAL)

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