

UNOFFICIAL COPY

57877287
Cook County Recorder 28.50

Prepared by:

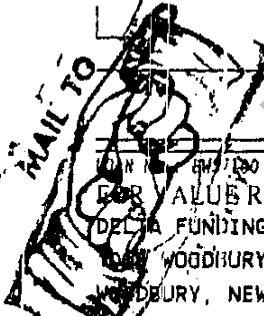
SHEILA HOUTRAM
1 OAK HILL CENTER
WESTMONT, ILLINOIS 60559

and I Whom Recorded Mail To:

CHALLENGE MORTGAGE CORPORATION
1 OAK HILL CENTER
WESTMONT
ILLINOIS 60559

SPACE ABOVE THIS LINE FOR RECORDER'S USE

Corporation Assignment of Real Estate Mortgage



FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to

DELTA FUNDING CORPORATION
WOODBURY ROAD
WOODBURY, NEW YORK 11797

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated NOVEMBER 11, 1997 executed by DOMOTHY BETTIS, AN UNMARRIED PERSON

to CHALLENGE MORTGAGE CORPORATION

a corporation organized under the laws of and whose principal place of business is WESTMONT, ILLINOIS 60559

and recorded in Book/Volume No. No. COOK County Records, State of hereinafter as follows:

THE STATE OF ILLINOIS
1 OAK HILL CENTER

page(s) of ILLINOIS (See Reverse for Legal Description)

NETCO INC.
415 N. LaSalle, Ste. 402
Chicago, IL 60617

EC164166
97877284

as Document described

Commonly known as 2055 WEST 68TH STREET, CHICAGO, ILLINOIS 60636

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage.

Di. # 30-19-316-045

STATE OF ILLINOIS
COUNTY OF

CHALLENGE MORTGAGE CORPORATION

On NOVEMBER 17, 1997 before me, the undersigned a Notary Public in and for said County and State, personally appeared

Roy H. Sommer
By: ROY H. SOMMER
Its: PRESIDENT

known to me to be the PRESIDENT and known to me to be Roy H. Sommer of the corporation herein which executed the within instrument, that the seal affixed to said instrument is the corporate seal of said corporation; that said instrument was signed and sealed on behalf of said corporation pursuant to its by-laws or a resolution of its Board of Directors and that he/she acknowledges said instrument to be the free act and deed of said corporation.

By:
Its: *Sheila Houtram*
Witness:

Notary Public *Tammy Burgess Cook* County, My Commission Expires 11/27/99

(THIS AREA FOR OFFICIAL NOTARIAL SEAL)

TAMMY L. BURGESS
NOTARY PUBLIC, STATE OF ILLINOIS
MY COMMISSION EXPIRES 11/27/99

DPS 171

DPS 049

Property of Cook County Clerk's Office

LOT 206 IN ALBERTON'S ENGLEWOOD ADDITION IN THE SOUTHWEST 1/4
OF SECTION 19, TOWNSHIP 38 NORTH, RANGE 14, EAST OF THE THIRD
PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

HIDER - LEGAL DESCRIPTION