## UNOFFICIAL COPY7878544

4273/0105 30 001 19/7-11-04 10:00:16 Cook County Recorder 23.00

PREPARED BY: H.A. DAVIN 500 EAST OGDEN AVENUE, SUITE 103 NAPERVILLE, R. 50553

AND WHEN RECORDED MAIL TO PREFERRED MORTGAGE ASSOCIATES, LTD. 500 EAST OGDEN AVENUE, SUITE 103 NAPERVILLE, 11, 60563

SPACE ABOVE THIS LINE FOR RECORDER'S USE Corporation Assignment of Real Estate Mortgage FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to PEOPLES HERITAGE SAVINGS BANK, ITS SUCCESSORS AND/OR ASSIGNS 140 LISBON ST, LEWISTON, STAINE 04240 all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage date 11/14/97 executed by STEFHEN PAUTLER AND JENNIFER PAUTLER, HUSBAND AND WIFE PREFERRED MORTGAGE ASSOCIATES, LTD. has corporation organized under laws of THE STATE OF ILLINOIS and whose principal place of business is 97878543 500 EAST OGDEN AVENUE, SUITE 103 NAPERVILLE, ILLINOIS 60563 s and recorded in Book/Volume No. as Document N ILLINOIS County Records, State of COOK (SEE REVERSE SIDE 4 CP LEGAL DESCRIPTION) described hereinafter as follows: Commonly known as: 113 WILSON COURT PALATINE 60067 TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage. STATE OF ILLINOIS COUNTY OF On 11/14/97 before me, the PREFERRED MORTGA JE A SOCIATES, LTD. . (Date of Execution) undersigned, a Notary Public in and for said County and State, BY: HOWARD A. DAVIS personally appeared HOWARD A. DAVIS ITS: PRESIDENT known to me to be the PRESIDENT and SALLY A. DAVIS known to me to be CORPORATE SECRETARY of the corporation herein which executed the within BY: SALLY A. DAVIS instrument, that the seal affixed to said instrument is the ITS: CORPORATE SECRETARY corporate seal of said corporation; that said instrument was signed and sealed on behalf of said corporation pursuant to its by-laws or a resolution of its Board of Directors and that WITNESS: he/she acknowledge said instrument to be the free act and deed of said corporation. anerMai SEAL RETAL 11/99 (THIS AREA FOR OFFICIAL NOTARIAL SEAL) My Commission Expires 1111

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COOK COUNTY, ILLINOIS.

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