UNOFFICIAL COPY7878711 Fage 1 or

Prepared by,

and after recording return to:

4265/0026 52 001 1997-11-24 00:58157 Cook County Recorder

Temple-Inland Mortgage Corporation

1300 S. Nopac Expressway Austin, Texas 78746-6947

Attn: Jeanie Moreno

Loan No: 1066069 Borrower: RIDDLE

2958 N. CLARK STREET, UNIT #2

CHICAGO, Illinois 60657

24-28-110-017-1037

ASSIGNMENT OF SECURITY INSTRUMENT

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to NATIONSBANC MORTANIE CORPORATION.

1201 Main Street, Str. Floor, DALLAS, TX 75202

all the rights, title and interest of the undersigned in and to that certain Real Estate Mortgage dated July 25 executed by LAURI A RIDDLE AN CHMARRIED WOMAN

,1997

23.50

to Temple-Inland Mortgage Corporation whose address is 1300 S. Mopac Expressive, Austin, TX 78746

and recorded as Instrument No. on 4 97562294 3-4-97 Official Records in the County Recorder's or Clerk's Office of

in Book

, Page(s) n/a County, Illinois.

lo, n/a

Property (Including any improvements) Subject to Lien:

All that tract or parcel of land as shown on Schedule "A" attached hereto which is incorporated herein and made a part hereof.

TOGETHER with the Note(s) therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage this 20th day of August 1

By:

Temple-Inland Mortgage Comporation

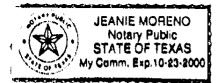
Kvelyn Winbjosa Vice Pr

State of TEXAS County of TRAVIS

The foregoing instrument was acknowledged before me this 20th day of August

by Evelyn Hinojosa, Vice President

of Temple-Inland Mortgage Corporation,



Notary Public in and for the State of TEXAS

Jeanie Moreno

LEGAL:

UNIT 2958 CLARK -2 AND UNIT P-4 IN WELLINGTON TERRACE CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: THAT PART OF BLOCK 2 IN GARDNER AND KNOKE'S SUBDIVISION OF 20 ACRES NORTH OF AND ADJOINING THE SOUTH 30 ACRES OF THE WEST 1/2 OF THE NORTHWEST 1/4 OF SECTION 28, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, LYING NORTH OF A LINE DRAWN PARALLEL WEST AND 100 FEET SOUTH OF THE NORTH LINE OF SAID BLOCK 2, IN COOK COUNTY, ILLINOIS; WHICH SURVEY IS ATTACHED AS EXHIBIT "B" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 93513491, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS.

ADDRESS: 2958 N CLARK UNIT 2

CHICAGO, IL 60657

PIN: 14-28-129-017-1037

The population of Columns Clark's Office