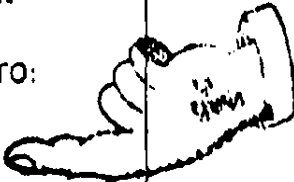


**UNOFFICIAL COPY** 7878879

FMG #: 0030513688  
NAME: PATRICIA A PARZYGNAT  
P/O DATE: 10/01/1997

AFTER RECORDING, FORWARD TO:

P David E. Ruedlin  
6 Attorney At Law  
8 800 East Higgins Road  
9 Schaumburg, IL 60173



THIS INSTRUMENT PREPARED BY:  
MICHAEL T. TOWNSEND  
FLEET MORTGAGE GROUP, INC.  
11200 W PARKLAND AVE DEPT 2602  
MILWAUKEE, WI 53224

Tax Parcel #: 06 22 303 036-1338

**RELEASE OF MORTGAGE**

THIS CERTIFIES that a certain mortgage executed by  
PATRICIA A PARZYGNAT DIVORCED, NOT SINCE REMARRIED

to CTX MORTGAGE COMPANY

dated June 24th, 19 93, and recorded on 06/29/1993 in Mortgage Record  
page \_\_\_\_\_, and or Instrument # 93495602, of the  
records in the office of the Recorder of COOK County, ILLINOIS

more particularly described as follows, to wit:

SEE ATTACHED FOR LEGAL DESCRIPTION

3B POLK COURT  
STREAMWOOD, IL 60107

is hereby fully released and satisfied.

IN WITNESS WHEREOF, the undersigned has hereunto set its corporate hand and seal by its proper officers, they being thereto duly authorized, this 15th day of October, 1993.

FLEET MORTGAGE CORP. F/K/A  
FLEET REAL ESTATE FUNDING CORP.



By [Signature]  
VICKIE A ROEMER  
Its ASSISTANT SECRETARY

FOR PROTECTION OF OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

5-4  
P-3  
N-N  
M-3  
X-H

# UNOFFICIAL COPY

97878879

FMG #: 0030513688  
NAME: PATRICIA A PARZYGNAT  
P/O DATE: 10/01/1997


State of WISCONSIN )  
County of MILWAUKEE )

Before me, the undersigned, a Notary Public in and for said County and State this 15th day of October  
19 97, personally appeared VICKIE A ROEMER the

ASSISTANT SECRETARY of  
FLEET MORTGAGE CORP. F/K/A  
FLEET REAL ESTATE FUNDING CORP.

who as such officer for and on its behalf acknowledged the execution of the foregoing instrument.

Witness my hand and Notarial Seal  
My commission expires: 04/26/1998

  
Notary Public  
HARVEY C VASSER

HARVEY C. VASSER  
NOTARY PUBLIC STATE OF WISCONSIN  
MY COMMISSION EXPIRES APRIL 26, 1998

Property of Cook County Clerk's Office

UNIT 6-2 IN THE MANORS OF OAK KNOLL A CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: A PART OF OAK KNOLL FARMS UNITS 8-A AND 8-B AND 8-C BEING SUBDIVISIONS OF PART OF THE SOUTH 1/2 OF SECTION 22 AND OF PART OF THE NORTH EAST 1/4 OF THE SOUTH WEST 1/4 OF SAID SECTION 22, TOWNSHIP 41 NORTH, RANGE 9 EAST OF THE THIRD PRINCIPAL MERIDIAN, WHICH SURVEY IS ATTACHED AS EXHIBIT "B" TO THE DECLARATION OF CONDOMINIUM RECORDED SEPTEMBER 1, 1989 AS DOCUMENT 89411040 AS AMENDED FROM TIME TO TIME, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN COOK COUNTY, ILLINOIS.

MORTGAGOR ALSO HEREBY GRANTS TO THE MORTGAGEE ITS SUCCESSORS AND ASSIGNS, AS RIGHTS AND EASEMENTS APPURTENANT TO THE ABOVE DESCRIBED REAL ESTATE, THE RIGHTS AND EASEMENTS FOR THE BENEFIT OF SAID PROPERTY SET FORTH IN THE DECLARATION OF CONDOMINIUM AFORESAID.

THIS MORTGAGE IS SUBJECT TO ALL RIGHTS, EASEMENTS, COVENANTS, CONDITIONS, RESTRICTIONS AND RESERVATIONS CONTAINED IN SAID DECLARATION THE SAME AS THOUGH THE PROVISIONS OF SAID DECLARATION WERE RECITED AND STIPULATED AT LENGTH HEREIN.

Property of Cook County Clerk's Office

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