

STATE OF ILLINOIS
UNOFFICIAL COPY

ORDER FROM
Register, Inc.
511 PIERCE ST.
P.O. BOX 218
ANOKA, MN. 55303
(612) 431-1713

INSTRUCTIONS: **40949** UNIFORM COMMERCIAL CODE - FINANCING STATEMENT - FORM UCC-1

- PLEASE TYPE this form. Fold only along perforations for mailing.
- Remove Secured Party and Debtor copies and send three copies with interleaved carbon paper to the filing officer. Enclose filing fee.
- If the space provided for any item(s) on the form is inadequate the item(s) should be continued on additional sheets, preferably 5" x 8" or 8" x 10". Only one copy of such additional sheets need be presented to the filing officer with a set of three copies of the financing statement. Long schedules of collateral, indentures, etc., may be on any size paper that is convenient for the secured party.

2P

This STATEMENT is presented to a filing officer for filing pursuant to the Uniform Commercial Code.

For Filing Officer
(Date, Time, Number, and Filing Office)

Debtor(s) (Last Name First) and address(es)
Prairie Packaging, Inc.
7207 S. Mason Avenue
Bedford Park, IL 60638

Secured Party(ies) and address(es)
LaSalle National Leasing
Corporation
502 Washington Avenue
Towson, MD 21204

97879531

4278/007 22 10 1997 14:02:40

Cook County Recorder 31.50

1. This financing statement covers the following types (or items) of property:

See Attachment (s)

ASSIGNEE OF SECURED PARTY

The Terms "Debtor" and "Secured Party" mean "Lessee" and "Lessor", respectively.

97879531

Page 1 of 6

FIXTURE FILING - TO BE FILED IN THE REAL ESTATE RECORDS
COOK CO., IL

4278/0116 97 001 1997-11-24 14:02:40

Cook County Recorder 31.50

Cook County Recorder 31.50



PPN5B

The Chattel Mortgage Reporter, Inc.

300 W. Washington St. #800
Chicago, IL 60606

Prairie Packaging, Inc.

97879531

Page 1 of 6

4278/0116 97 001 1997-11-24 14:02:40

Cook County Recorder 31.50

Products of Collateral are also covered.

5 Additional sheets presented.

Filed with Office of Secretary of State of Illinois.

Debtor is a transmitting utility as defined in UCC §9-105.

By:
Signature of (Debtor) (Secured Party)*

*Signature of Debtor Required in Most Cases
Signature of Secured Party in Cases Covered By UCC §9-402 (2)

FILING OFFICER—ALPHABETICAL

This form of financing statement is approved by the Secretary of State.

2P

UNOFFICIAL COPY

County Clerk

UNOFFICIAL COPY

97879531 Page 2 of 6

Exhibit A to Uniform Commercial
Code Financing Statement
Form UCC-1

Debtor: Prairie Packaging, Inc.

Secured Party: LaSalle National Leasing Corporation

This financing statement covers the following types or items of property (the "Collateral"):

All of Debtor's right, title and interest in and to (1) Debtor's purchase orders 24632, 24634, 24901, 25118, 25149, 25168, 24902, 25601, 25601 and purchase orders issued pursuant to that certain Agency Agreement dated as of October 29, 1997 copies of which are attached, and all causes of action and contract rights associated with or arising from the purchase orders, described below (the "Purchase Contracts"), (2) all of the machinery, equipment or other goods produced pursuant to the Purchase Contracts and all supplies, improvements, accessories, parts, appurtenances, substitutions and replacements thereof (the "Equipment"), (3) all insurance proceeds of or relating to any of the foregoing and (4) all accessions and additions to and products and proceeds of all of the foregoing.

The equipment may be located at one or more of the following locations:

- 1) Prairie Packaging, Inc.
7701 W. 79th Street
Bridgeview, IL 60455
- 2) Prairie Packaging, Inc.
7207 S. Mason Avenue
Bedford Park, IL 60638
- 3) Welex
P.O. Box 8500
Philadelphia, PA 19178
- 4) Blades Machinery Co., Inc.
750 Nicholas Blvd.
Elk Grove, IL 60007
- 5) Honeywell Measurex Systems, Inc.
P.O. Box 930861
Atlanta, GA 31193
- 6) Irwin International, Inc.
1312 North 16th Avenue
Yakima, WA 98902

UNOFFICIAL COPY

Property of Cook County Clerk's Office

Exhibit "A"

PREMISES

That part of the South 1103.0 feet of the North 1303.0 feet (measured at right angles) of Section 29, Township 38 North, Range 13, East of the Third Principal Meridian, described as follows: Commencing at a point in the line 1303.0 feet South (measured at right angles) of and parallel with the North line of the North East Quarter of Section 29, aforesaid, 2218.0 feet due West of the East line of the North East Quarter of Section 29, aforesaid; thence continue due West 500.00 feet; thence due North 435.80 feet to the point of beginning of land herein described; thence due East 185.08 feet; thence due North 56.70 feet; thence due East 314.92 feet to a point in the West line of South Mason Avenue 492.50 feet due North of the point of commencement; thence due North along the West line of, and its Northerly extension, South Mason Avenue 610.50 feet to the South line of the Commonwealth Edison Company right-of-way (being a line 200.0 feet due South of and parallel with the North line of Section 29, aforesaid); thence due West along said South line 500.0 feet; thence due South 667.20 feet to the point of beginning; in Cook County, Illinois.

EXCEPTING FROM THE ABOVE DESCRIBED PROPERTY THOSE PARTS THEREOF DESCRIBED AS FOLLOWS:

EXCEPTION PARCEL 1:

That part of the South 1103.0 feet of the North 1303.0 feet (measured at right angles) of Section 29, Township 38 North, Range 13, East of the Third Principal Meridian, described as follows: Commencing at a point in the line 1303.0 feet South (measured at right angles) of and parallel with the North line of the North East Quarter of Section 29, aforesaid, 2218.0 feet due West of the East line of the North East Quarter of Section 29, aforesaid; thence continue due West 500.0 feet; thence due North 435.80 feet; thence due East 169.08 feet to the point of beginning of land herein described; thence due North 32.0 feet; thence due East 16.0 feet; thence due South 32.0 feet; thence due West 16.0 feet to the point of beginning; in Cook County, Illinois.

and

EXCEPTION PARCEL 2:

That part of the South 37.31 feet of the North 237.31 feet (measured at right angles) of Section 29, Township 38 North, Range 13, East of the Third Principal Meridian, described as follows: Commencing at a point on a line 1303.0 feet South (measured at right angles) of and parallel with the North line of the North East 1/4 of Section 29 aforesaid, 2218.00 feet due West of the East line of the North East 1/4 of Section 29, aforesaid; thence continue due

UNOFFICIAL COPY

Property of Cook County Clerk's Office

UNOFFICIAL COPY

West 500.0 feet; thence due North 1103.0 feet to the South line of the North 200.0 feet of said Section 29, being also the South line of the Commonwealth Edison Company right-of-way and the point of beginning of land herein described; thence due South 37.31 feet to a point on the south line of the North 237.31 feet of said Section 29; thence due East 55.14 feet to a point; thence North 21 degrees 30 minutes East a distance of 24.0 feet to a point; thence due North 14.98 feet to a point on the aforesaid South line of the North 200.0 feet of said Section 29; thence due West 63.94 feet to the point of beginning; in Cook County, Illinois.

7200 S. Mason Avenue (MN)
Bedford Park, Illinois

Permanent Index No. 19-29-100-059
19-29-200-038

Lessor: 

Lessee: 

UNOFFICIAL COPY

Property of Cook County Clerk's Office

* 07-001-01111 *

GLADWIN COUNTY RECORD PRINT REV 790

ATTENTION	TERMS	DATE SHIPPED	SHIPPED VIA
QUANTITY ORDERED	QUANTITY SHIPPED	DESCRIPTION	
2		EMLR-3000 LTR ROLLERS TOTAL AMOUNT OF ORDER 30% DEPOSIT WITH ORDER NOW DUE	

LA SALLE NATIONAL LEASING COMPANY
7 PRAIRIE PACKAGING INC.
1707 S MASON
BEDFORD PARK, IL 60638
ATTN: RICHARD CLOUTIER

TO

215 S. WEBBER STREET
FARWELL, MICHIGAN 48222-0339
(517) 588-8948 • FAX 588-8170
I.D. NO. 33-1905106

M FUTURE MOLD CORP.

INVOICE DATE 10-29-97
OUR ORDER NO. 1035-1036
YOUR ORDER NO. 25602
OTHER

1035-1036

Invoice No.

UNOFFICIAL COPY

Property of Cook County Clerk's Office

* 01-03-01-01-01-01 *

Property of Cook County Clerk's Office

ILLINOIS COUNTY RECORD PRINT REV 790

QUANTITY ORDERED	QUANTITY SHIPPED	DESCRIPTION
1	1	FMLR-3000 ZIP ROLLER
		SHIPPING/HANDLING
		TOTAL AMOUNT NOT DUE

ATTENTION	TERMS	DATE SHIPPED	SHIPPED VIA

LA SALLE NATIONAL LEASING COMPANY
 2 PRAIRIE PACKAGING INC.
 7207 S MASON
 BENDON PARK, IL 60638
 ATTN: RICHARD CLOUTIER

TO

INVOICE DATE 10-29-97

OUR ORDER NO. 1030

YOUR ORDER NO. 24802

OTHER

10, NO. 28-1905108

215 S. WEBBER STREET
 FARMWELL, MICHIGAN 48822-0309
 (617) 530-9948 • FAX 588-8170

M FUTURE MOLD CORP.

Invoice No. 1030

UNOFFICIAL COPY

Property of Cook County Clerk's Office