UNIFORM COMMERCIAL XIDE - FINING STATEMENT

REDADER FROM Registré, luc. 514 PIERCE ST. P.O. BOX 218 ANOKA, MM. 55303 (612) 471-1713.

T. PLEASE TYPE this form. Fold only along perforation for mailing.

2. Remove Secured Party and Debtor copies and seed then 3 copies with interleaved carbon paper to the filling afficer. Enclose filling fee.

3. If the space provided for any item(s) on the form is incorrect the item(s) should be continued on additional sheets, preferably 5" x 8" or 8" x 10". Only one copy of such widitional absets need be presented to the filling office, with a set of three copies of the (incincing statement. Long schedules of collateral; indentures, etc., may be on any also poper that is convenient for the secured party.

For Filing Officer

(Date, Time, Number, and Piling Office)

This STATEMENT is proceeded to a illing officer for filing pursuant to low Tailorm Commercial Code.

Deblorie) (Last Name First) and address es Prairie Packaging, Inc. 7207 S. Mason Avenue Bedford Park, IL 60638

Secured Party(ies) and address(es) LaSelie National Leasing Corporacion

Cook Buch

502 Washington Avenue Towson, MD 21204

1. This financing statement covers the following types (or items) of property: See Attachment(s)

The Terms "Debtor" and "Secured Party" mean "Lessee" and "Lessor", respectively.

FIXTURE FILING - TO BE FILED IN THE REAL ESTATE RECORDS COOK CO., IL



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assignes of Secured Party

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The Chattel Mortgage Hencriar Inc.

Additional sheets presented.

300 W. Washington St. #808 Chicago, IL 60606

Prairie Packaging, Inc.

Filed with Office of Secretary of State of Illipois.

Debtor is a transmitting utility as defined in UCC \$9-105.

Signatus of (Deb)

(Secured Party)

FILING OFFICER—ALPHABETICAL

Signature of Deblor Required in Most Cases:
Signature of Secured Porty in Cases Covered by UCC \$9-402 (2)

This form of financing statement is approved by the Secretary of State.

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UNOFFICIAL COPY879532 Page 2 of

Exhibit A to Uniform Commercial Code Financing Statement Form UCC-1

Debtor:

Prairie Packaging, Inc.

Secured Party:

LaSalle National Leasing Corporation

This financing statement covers the following types or items of property (the "Collateral"):

All of Debtor's right, title and interest in and to (1) Debtor's purchase orders 24632, 24634, 24901 25118, 25149, 25168, 24902, 25601, 25601 and purchase orders issued pursuant to that certain Agency Agreement dated as of October 29, 1997 copies of which are attached, and all causes of action and contract rights associated with or arising from the purchase orders, described below (the "Purchase Contracts"), (2) all of the machinery, equipment or other goods produced pursuant to the Purchase Contracts and all supplies, improvements, accessories, parts, appurtenances, substitutions and replacements thereof (the "Equipment"), (3) all insurance proceeds of or relating to any of the foregoing and (4) all accessions and additions to and products and proceeds of all of the foregoing.

MP CONTROL CON The equipment may be located at one or more of the following locations:

- Prairie Packaging, Inc. 1) 7701 W. 79th Street Bridgeview, IL 60455
- Prairie Packaging, Inc. 2) 7207 S. Mason Avenue Bedford Park, IL 60638
- 3) Welex P.O. Box 8500 Philadelphia, PA 19178
- Blades Machinery Co., Inc. 4) 750 Nicholas Blvd. Elk Grove, IL 60007
- Honeywell Measurex Systems, Inc. 5) P.O. Box 930861 Atlanta, GA 31193
- Irwin International, Inc. 6) 1312 North 16th Avenue Yakima, WA 98902

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Exhibit "A"

PREMISES

That part of the South 1103.0 feet of the North 1303.0 feet (measured at right angles) of Section 29, Township 38 North, Range 13, East of the Third Principal Meridian, described as follows: Commencing at a point in the line 1303.0 feet South (measured at right angles) of and parallel with the North line of the North East Quarter of Section 29, aforesaid, 2218.0 feet due West of the East line of the North-East Quarter of Section 29, aforesaid; thence continue due West 500.00 feet; thence due North 435.80 feet to the point of beginning of land herein described; thence due East 185.08 feet; thence due North 56.70 Meet; thence due East 314.92 feet to a point in the West line of South Mason Avenue 492.50 feet due North of the point of commencement; thence due North along the West line of, and its Northerly extension, South Mason Avenue 610.50 feet to the South line of the Commonwealth Edison Company rightof-way (being a line 200.0 feet due South of and parallel with the North line of Section 29, aforesaid); thence due West along said South line 500.0 feet; thence due South 667.20 feet to the point of beginning; in Cook County, Illinois.

EXCEPTING FROM THE ABOVE DESCRIBED PROPERTY THOSE PARTS THEREOF DESCRIBED AS FOLLOWS:

EXCEPTION PARCEL 1:

That part of the South 1103.0 feet of the North 1303.0 feet (measured at right angles) of Section 29, Township 38 North, Range 13, East of the Third Principal Meridian, described as follows: Commencing at a point in the line 1301.0 feet South (measured at right angles) of and parallel with the North line of the North East Quarter of Section 29, aforesaid, 2218.0 feet due West of the East line of the North East Quarter of Section 250 aforesaid; thence continue due West 500.0 feet; thence due North 435.80 feet; thence due East 169.08 feet to the point of beginning of land herein described; thence due North 32.0 feet; thence due Rast 16.0 feet; thence due South 32.0 feet; thence due West 16.0 feet to the point of beginning; in Cook County, Illinois.

and

EXCEPTION PARCEL 2:

That part of the South 37.31 feet of the North 237.31 feet (measured at right angles) of Section 29, Township 38 North, Range 13, East of the Third Principal Meridian, described as follows: Commencing at a point on a line 1303.0 feet South (measured at right angles) of and parallel with the North line of the North East 1/4 of Section 29 aforesaid, 2218.00 feet due West of the East line of the North East 1/4 of Section 29, aforesaid; thence continue due

Clerk's Office

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West 500.0 feet; thence due North 1103.0 feet to the South line of the North 200.0 feet of said Section 29, being also the South line of the Commonwealth Edison Company right-of-way and the point of beginning of land herein described; thence due South 37.31 feet to a point on the south line of the North 237.31 feet of said Section 29; thence due East 55.14 feet to a point; thence North 21 degrees 30 minutes East a distance of 24.0 feet to a point; thence due North 14.98 feet to a point on the aforesaid South line of the North 200.0 feet of said Section 29; thence due West 63.94 feet to the point of beginning; in Cook County, Illinois.

7200 S. Mason Avenue (MN) Bedford Park, Illinois

19 19-2. Or Coot County Clerk's Office Permanent Index No. 19-29-100-059 19-29-200-038

Property of Cook Country Clark's Office

CIAL COPPURCHASE ORDER

Prairie Packaging

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9/10/1997	
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(Ship to the above address unless specified below.)

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PRAIRIE PACKAGING, INC. 7701 WEST 79TH STREET BRIDGVIEW, IL 60455

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OF COOK COUNTY CLOTH'S OFFICE

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PRAIRIE PACKAGING, INC. 7701 WEST 79TH STREET BRIDGVIEW, IL 40455

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