**97879904** Page 1 of 4258/0142 10 001 1997-11-24 14:59:15 Cook County Recorder 25.50

RELEASE DEED (ILLINOIS)

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRATE OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DESD OF TRUST WAS FILED.

Above Space For Recorder's Use Only

#### KNOW ALL MEN BY THESE PRESENTS,

THAT Ken widdes of the County of Cook and the State of Illinois for and in consideration of one dollar, and for other good and valuable considerations, the receipt whereof is hereby acknowledged, does hereby remise, release, convey and quit-claim unto Patrick B. Lynch and Julie Ann Lynch her heirs, legal representatives and assigns, all the right, title, interest, claim, or demand whatsoever may have acquired in, through, or by a certain Mortgage, bearing date the 14th day of August, 1995 and recorded in the Recorder's Office of Cook County, in the State of Illinois as Document Number 95559084, to the premises therein described, situated in the County of Cook, State of Illinois, as follows, to wit:

PIN# 18-26-109-045-0000

together with all the appurtenances and privileges thereunto belonging or appertaining.

Cook Colling Clark's Office

LOT SIX (6) IN BLAHA'S ADDITION TO JUSTICE, BEING A SUBDIVISION OF THAT PART OF LOT SEVEN (7) IN COBURN'S SUBDIVISION OF THE EAST ONE-HALF (E

1/2) OF THE NORTH WEST ONE-QUARTER (N/W 1/4) AND THE EAST ONE-HALF (E 1/2) OF THE SOUTH WEST ONE-QUARTER (SW 1/4) AND THE WEST ONE-HALF (W 1/2) OF THE SOUTH EAST ONE-QUARTER (SE 1/4) OF SECTION 26, TOWNSHIP 38 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office

Property of Cook County Clerk's Office

\*97079904

ATTORNEY'S MATIONAL

WITNESS hand and seal this 2/ day of October, 1997.

KEN WIDDES

STATE OF ILLINOIS

SS.

COUNTY OF COOK

I, the undersigned, a notary public in and for the said county, in the State aforesaid, DO HEREBY CERTIFY that Ken Widdes personally known to me to be the same person whose name subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that they signed, sealed and delivered the said instrument as their free and voluntary act for the uses and purposes therein set forth.

Given under my hand and official seal this 2 / day of October, 1997.

Katucia Kussotto

Commission expires 2-8-2000

"OFFICIAL SEAL"
PATRICIA RUSSOTIC
NOTARY PUBLIC, STATE OF ILLIN DIS
MY COMMISSION EXPIRES 2/8/2000

This instrument was prepared by <u>Palton 4 Dalton</u>, <u>P.C.</u>, <u>5939 West 79th Street</u>, <u>Burbank</u>, <u>Illinois</u>. Mail To: Mr. Patrick B. Lynch, 7426 Maplewood, Justice, IL 50458



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