## UNOFFICIAL COPY

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED. JESSE BRIDGEVIEW OFFICE

RELEASE OF MORTGAGE

ricor Title

97879949

0004 MCH 13:47 RECORDIN N 23.00

0.50

MAIL 5

7879949 # \_\_\_\_0004 MC# \_\_\_13:47

Loun No. 206-1004308

347278

KNOW ALL MEN BY THESE PRESENTS That

## LASALLE NORTHWEST NATIONAL BANK

a corporation existing under the law of the United States of America, for and in consideration of one dollar, and other good and valuable considerations, the receipt whereof is hereby confessed, does hereby Remise, Convey, Release and Quit-Claim unito CHUCK S. LEONG AND KIN Y. LEONG, HIS WIFE, IN JOINT TENANCY

all the right, title, interest, claim or demand whatsoever it may acquired in, through up by a certain Mortgage recorded/registered in the Recorder's/Registrar's office of COOK County, Illinois, bearing date he 8TH day of JUNE , 19 96 , as Document No. 96-452187 to the premises therein described to-wit:

LOT #43 LEXINGTON FIELDS SOUTH, BEING A SUBDIVISION IN THE NW 1 AND THE NE 1 OF SECTION 24, TOWNSHIP 41 NORTH, RANGE 10, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property Address: 1529 RUTLAND LANE, SCHAUMBURG, IL 60173

Permanent Index Number: 07-24-108-003

Sald Association warrants that it has good right, title, and interest in and to sald mortgage and has the right to release the same either as the original mortgagee or as successor in interest to the original mortgager.

IN TESTIMONY WHEREOF, THE LASALLE NORTHWEST NATIONAL BANK presents to be signed by its duly authorized officers, this 31ST day of OCTOBER . 19 97

LASALLE NORTHWEST NATIONAL BANK

Consumer Lending Officer

STATE OF ILLINOIS

**}** \$\$

COUNTY OF COOK 1

I, the undersigned, a Notary Public in artifier said County in the State aforesaid, DO HEREBY CERTIFY THAT: the persons whose names are subscribed to the foregoing instrument are personally known to me to be duly authorized officers of LASALLE NORTHWEST NATIONAL BANK and THAT THEY appeared before me this day in person and severally acknowledged that they signed and delivered the said instrument in writing as duly authorized officers of said corporation and as the free and voluntary act and deed of said corporation for the user and purposes herein set forth.

GIVEN under my hand and notarial spal, the day and year first above written.

THIS INSTRUMENT WAS PREPARED BY: El Mail &

Sandra Taglor

LASALLE NORTHWEST NATIONAL BANK Consumer Lending Department 4747 West Irving Park Road Chicago, Illinois 60641 AAAAAAAAA Notary Public

SEVIL PATTERSON

SEVIL PATTERSON

JIMBY PUBLIC STATE OF FUR DIS

S Contrassion Extra 200 (nt. 200)

ングサフィブライテン

\$ 13.50

## UNOFFICIAL COPY

Door County Cloth's Office