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9276/0105 37 001 1997-11-24 15:17:2

Cook County Recorder 25.50

Prepared By: COLLEGE FIOCCA

## ASSIGNMENT OF MORTGAGE

For Value Received, the undersigned holder of a Mortgage (here	in "Assignor") whose address is Executive Towers.
1431 Opus Place, Suite 210, Downers Grove, IL	
sell, assign, transfer and convey, unto The LIMF SAVINGS BANK O	F NEW YORK, FSB, a federal savings bank (herein "Assignee"),
whose address is 589 Fifth Avenue, New York, NY 19317, a certain Mort	gage dated October 30, 1997
made and executed by ATUR SHAHBAZ and VILMA SHAHBAZ,	husband and wife
to and in favor of Westwind Mortgage Bancolp	
upon the following described property situated in Cook	County, State of Illinois :
3848 W. MAIN STREET, SKOKIE, IL 60076	
· C	See Attached Legal Description Rider
such Mortgage having been given to secure payment of One Hundred	Fire One Thousand Seven Hundred and
(Include the Original Prin	cipal Amount)
which Mortgage is of record in Book, Volume, or Liber No.	, at page (or as No)
of the Records of Cook	County, State of Illinois , together
with the note(s) and obligations therein described and the money due an accrue under such Mortgage, which Mortgage was assigned by Westw. Inc. by Assignment of Mortgage dated October 30	
TO HAVE AND TO HOLD the same unto Assignee, its succe of the above-described Mortgage.	ssor and assigns, forever, subject only to the terms and conditions
IN WITNESS WHEREOF, the undersigned Assignor has execut	ed this Assignment of Mortgage on ortober 30, 1997 .
	Se Partin
Witness (Print Name)  By	(Assignor) Dime Mortgage, inc.
Witness (Print Name)	SEAN . HENNESSY/VICE PRESIDENT
Attest (Print Name)	

## UNOFFICIAL COPY

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≠ Seal: 97879392

STATE OF

COUNTY se:

The foregoing instrument was acknowledged before me this SEAN P. HENNESSY/VICE PRESIDENT

30th day of October,

Notary Public

Return to: The Dime Savings Bank of New York, FSB

EAB Plaza, East Tower, 14th Floor

Uniondale, NY 11556-0124

Attn: Post Closing

nd.

1: Pob

Cook County Clark's Office

ATTORNEY'S NATIONAL TITLE NETWORK, 17.0.

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The land referred to in this commitment is described as follows:

LOTS 16 AND 17 IN BLOCK 3 IN METROPOLITAN MAIN-EAST PRAIRIE ROAD GARDENS, BEING A SUBDIVISION IN THE NORTHWEST 1/4 OF SECTION 23, TOWNSHIP 41 NORTH, FANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN

Sunt Clert's Office

Popular County Clerk's Office