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Cook County Recorder

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FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

KNOW ALL MEN BY THESE PRESENT, that ARLINGTON-MEADOWS, F/K/A SUBURBAN BANK OF ROLLING MEADOWS, 3250 KIRCHOFF ROAD, ROLLING MEADOWS, ILLINOIS 60008 of the County of COOK and State of ILLINOIS for and in consideration of the payment of the indebtedness secured by the MORTGAGE her agaiter mentioned, and the cancellation of all the notes thereby secured, and the sum of one dollar, the receipt whereof is hereby acknowledged, do hereby REMISE, RELEASE, CONVEY, and QUIT CLAIM unto James A. Haffman and Virginia A. Hoffman, his wife, whose address is 848 Colony Lev. Drive, Schaumburg, IL 60194, hoirs, legal representatives and assigns, al. the right, title, interest, claim or demand whatsoever THAT THE SECOND PARTY may have acquired in, through or by a certain MORTGAGE, bearing the date of November 7, 1992, recorded in the Recorder's Office of COOF County, in the State of Illinois, as DOCUMENT NO. 92860691, to the princisos therein described as follows, situated in the County of COOK, State of Ill note to wit:

Above Space for Recorder's Use Only

SEE ATTACHED LEGAL DESCRIPTION

Together with all the appurtonances and privileges therounto belonging of appertoining.

Permanent Real Estate Index Number: 07-16-106-058

Address(es) of promises: 848 Colony Lake Drive, Schaumburg, 11, 60194

Witness my hand, and seal, this date of November 14, 1997.

STATE OF ILLINOIS

COUNTY OF COOK

ICE PRESIDENT

OFFICIAL SEAL PATRICIA MARZULLO

NOTARY PUBLIC, REATE OF ILLINOIS MY COMMISSION EXPIRES: 10/22/00

I, the undersigned, a notary public in and for the said County, in the State aforesaid, DO HEREBY CERTIFY Many ___, VICE PRESIDENT, personally known to me to be the sume person whose name IS subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that he as such HAS signed, sealed and delivered the said instrument as HIS free and voluntary act, for the uses and purposes therein set forth.

Given under my hand and official seal this date of November 14, 1997

Notary Public

When Recorded, Mail to: James & Virginia Hoffman 848 Colony Lake Drive Schaumburg, IL 60194

BOX 323-C

HARRIS BANK ARLINGTON-MEADOW 3250 KIRCHOFF ROAD ROLLING MEADOWS, IL 60008

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97880552 Page 2 of 11 2

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LEGAL DESCRIPTION

PARCEL I:

THE EASTERLY 52.00 FEET, AS MEASURED ALONG AND PERPENDICULAR TO THE NORTHERLY LINE, OF LOT 65 IN COLONY LAKE CLUB, UNIT NUMBER 2, BEING A SUBDIVISION OF PART OF THE EAST 1/2 OF THE NORTHWEST 1/4 OF SECTION 16, TOWNSHIP 41 NORTH, RANGE 10 EAST OF THE IMIRD PRINCIPAL MERIDIAN, IN THE VILLAGE OF SCHAUMBURG, IN COOK COUNTY, ILLINOIS.

ALSO

PARCEL II:

EASEMENTS APPURTENANT TO AND FOR THE BENEFIT OF PARCEL I, AS SET FORTH IN THE DECLARATION OF EASEMENTS MADE BY LA SALLE NATIONAL BANK, A NATIONAL BANKING ASSOCIATION, AS TRUSTEE UNDER TRUST AGREEMENT DATED NOVEMBER 12, 1976 AND KNOWN AS TRUST NUMBER 51691 DATED JANUARY 5, 1977 AND RECORDED MARCH 23, 1977 AS DOCUMENT NUMBER 23,860,589 AND AS AMENDED BY DOCUMENT NUMBER 24,060,823 RECORDED AUGUST 16, 1977 AND AS CREATED BY INSTRUMENT DATED MAY 19, 1978 AND RECORDED JUNE 23, 1978 AS DOCUMENT NUMBER 24,503,852 OVER AND UPON PRIVATE STREET SHOWN ON PLATS OF COLONY LAKE CLUB UNIT NUMBER 2, RECORDED DECEMBER 30, 1976 AS DOCUMENT NUMBER 23,763,577 AND COLONY LAKE CLUB UNIT NUMBER 2 RECORDED JUNE 6, 1977 AS DOCUMENT 23,954,950 FOR INGRESS AND EGRESS, IN COOK COUNTY, ILLINOIS.

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