

This STATEMENT is presented to THE FILING OFFICE (or filing officer) to the Uniform Commercial Code:

For Filing Officer (Date, Time, Number, and Filing Office)

Debtor(s) (Last Name First) and address(es)  
51927600  
ONISSERIL, JOSEPH D/B/A  
CLARK STREET FOOD MARKET  
6839 NORTH CLARK STREET  
CHICAGO, ILLINOIS 60626

Secured Party (Name) and address(es)  
NORTH COMMUNITY BANK  
3339 NORTH BROADWAY  
CHICAGO, ILLINOIS 60613

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006 20 001 1997-11-24 09:27:28  
Cook County Recorder 23.00

This Statement refers to original Financing Statement No. 95-298424  
Date filed: \_\_\_\_\_, 19\_\_\_\_ Filed with COOK COUNTY, ILLINOIS

- A.  CONTINUATION..... The original financing statement between the foregoing Debtor and Secured Party, bearing the file number shown above, is still effective.
- B.  PARTIAL RELEASE.. From the collateral described in the financing statement bearing the file number shown above, the Secured Party releases the property indicated below.
- C.  ASSIGNMENT..... The Secured Party certifies that the Secured Party has assigned to the Assignee whose name and address is shown below, Secured Party's rights under the financing statement bearing the file number shown above in the property indicated below.
- D.  TERMINATION..... The Secured Party certifies that the Secured Party no longer claims a security interest under the financing statement bearing the file number shown above.
- E.  AMENDMENT..... The financing statement bearing the above file number is amended.
  - To show the Secured Party's new address as indicated below;
  - To show the Debtor's new address as indicated below;
  - As set forth below:

SAS-A DIVISION OF INTERCOUNTY

Joseph Onisseril (Debtor)  
(Signature of Debtor, if required)

NORTH COMMUNITY BANK (Secured Party)

Date OCTOBER 31, 19 97

By Ronald L. Ludwig  
(Signature of Secured Party)  
Ronald L. Ludwig, Vice President

FILING OFFICER--ALPHABETICAL

This form of Financing Statement is approved by the Secretary of State.

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COOK COUNTY CLERK'S OFFICE

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File S1502660B - Legal Addendum

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LEGAL: PARCEL 1: LOTS 1, 2, 3 AND 4 IN LOWENMEYER'S SUBDIVISION OF LOT 1 (EXCEPT THE SOUTHERLY 60 FEET THEREOF) IN SUBDIVISION OF LOTS 16 TO 22 IN BLOCK 43 IN ROGERS PARK, A SUBDIVISION IN SECTIONS 30, 31 AND 32, TOWNSHIP 41 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PARCEL 2: THE SOUTHERLY 60 FEET OF LOT 1 IN THE SUBDIVISION OF LOTS 16 TO 22 INCLUSIVE IN BLOCK 43 IN ROGERS PARK, A SUBDIVISION IN SECTIONS 30, 31 AND 32, TOWNSHIP 41 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

ADDRESS: 6839 N CLARK  
CHICAGO, IL

PIN: 11-31-226-001-0000

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