

UNOFFICIAL COPY 97784728

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Page 1 of 2
MAY 1997 BY COOK COUNTY CLERK'S OFFICE
100 North Dearborn Street, Chicago, IL 60610

OPTIC
SEP 12 1997

1997-09-12 10:14:00 AM \$20.50
1997-09-12 10:14:00 AM 17:08:16
1997-09-12 10:14:00 AM 97-594659
1997-09-12 10:14:00 AM

Prepared By COLLEEN FIOCCA

ASSIGNMENT OF MORTGAGE

For Value Received, the undersigned holder of a Mortgage (herein "Assignor") whose address is 664 Central Ave, Suite 18, Northfield, IL 60093, does hereby grant, sell, assign, transfer and convey, unto State Mortgage Inc. (herein "Assignee"), whose address is 1000 North Dearborn Street, Chicago, IL 60610, a certain Mortgage dated August 8, 1997 made and executed by MARK W. KUBOW and JESSICA A. KUBOW, husband and wife, to and in favor of Prime Mortgage Associates, Inc. upon the following described property situated in Cook County, State of Illinois 1916 N. OAKLEY CHICAGO, IL 60659

1st AMERICAN TITLE order #

See Attached Legal Description Rider

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such Mortgage having been given to secure payment of Two Hundred Eighty Seven Thousand and 00/100

(Include the Original Principal Amount)

which Mortgage is of record in Book, Volume, or Liber No. of the Records of County, State of Illinois, together with the notes and obligations therein described and the money due and to become due thereon with interest, and all rights accrued or to accrue under such Mortgage

TO HAVE AND TO HOLD the same unto Assignee, its successor and assigns, forever, subject only to the terms and conditions of the above-described Mortgage

IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage on August 8, 1997

Witness (Print Name)

State Lynch (Assignor) Prime Mortgage Associates, Inc.

Witness (Print Name)

By STATE CLERK ASSISTANT TREASURER

AS ATTORNEY IN FACT

Attest (Print Name)

Return to: One Dime Savings Bank of New York, FSB
505 Plaza, East Tower, 14th Floor
Uniondale, NY 11556-0124
Attn: Post Closing

23722806
Form 1170a IL Table Funded

RE-RECORD TO FOLLOW
PROPER CHAIN OF TITLE

97880901

6402265

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Seal

STATE OF

Illinois

COUNTY ss:

Cook 97880901

The foregoing instrument was acknowledged before me this 8th day of August, 1997 by
KATE LYNCH ASSISTANT TREASURER

William M. Hoover

Notary Public

AS ATTORNEY IN FACT

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LOTS 35 AND 36, EXCEPT THAT PART OF LOT 36 LYING SOUTH OF LINE DESCRIBED AS FOLLOWS:

COMMENCING AT THE SOUTHWEST CORNER OF LOT 36, THENCE RUNNING NORTHWESTERLY ALONG THE SOUTHWESTERLY LINE OF LOT 36, 6.20 FEET TO THE POINT OF BEGINNING; THENCE RUNNING NORTHEASTERLY AT 90 DEGREES TO THE LAST DESCRIBED LINE AND THROUGH THE CENTER OF EXISTING FOUNDATION WALL, 25.60 FEET; THENCE RUNNING SOUTHEASTERLY AT 90 DEGREES TO THE LAST DESCRIBED LINE AND THROUGH THE CENTER OF AN EXISTING FOUNDATION WALL, 20.70 FEET; THENCE RUNNING NORTHEASTERLY AT 90 DEGREES TO THE LAST DESCRIBED LINE AND THROUGH THE CENTER OF AFOREMENTIONED FOUNDATION WALL 9.40 FEET; THENCE RUNNING EAST AT 90 DEGREES TO THE EAST LINE OF LOT 36, 36.19 FEET TO THE INTERSECTION WITH THE EASTERLY LINE OF LOT 36, SAID POINT ALSO BEING 12.07 FEET NORTH OF THE SOUTHEAST CORNER OF LOT 36 (AS MEASURED ALONG THE EASTERLY LINE THEREOF) ALL IN BLOCK 4 IN PIERC'S ADDITION TO WOLSTEIN IN SECTION 31, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

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Cook County Clerk's Office