97880136

973350PT

97 KOY 24 FR 3: 25

Reporting 23.00

MAJL 0.50 97880136

COOK COUNTY RECORDER JOSSE WHITE ROLLING MEADOWS





Release of Deed

Partial

Know all Men by these presents, that _BANK ONE LAGRANGE consideration of one dollar, and other good and valuable considerations, the receipt whereof is hereby acknowledged, does hereby release, convey and quit claim unto FRANK AND ELIZABETH CASSELL

and its/his/their heirs, legal

representatives and assigns, all the right, title, interest, claim or demand whatsoever Bank may have acquired in, through or by a certain Mortgage dated as Document Number 92486934 Book recorded/ registered in the Recorder's/Registrars Office of COOK County, in the State of Illinois applicable to the property, situated in said County and State,

legally described as follows, to-wit: LOT 646 AND THE SOUTH 20 FEET OF LOT 645 IN SCARSDALE BEING A SUBDIVISION OF PART OF THE WEST 1/2 OF THE EAST 1/2 AND PART OF THE EAST 1/2 OF THE WEST 1/2 OF SECTION 32 TOWNSHIP 42 NORTH RANC & 11 EAST OF THE THIRD PRINCIPAL MERIDIAN IN COOK COUNTY ILLINOIS

Property Address: 644 Newborzy PLACE
ARCHIEGTON HEIGHTS, IL, 60005

PIN 03 32 400 037

97880136

For the Protection of the Owner, this Release shall be filed with the Recorder or Registrar of Titles in whose office the Mortgage or Trust of Deed was filed.

域的微粒

Property of Coof County Clert's Office

CHECK IF PARTIAL - if checked, the following apply
This Release is deemed and shall be construed solely as partial release of the aforementioned Mortgage and Assignments of Rents, which also covers other property and that the lien of said Mortgage and Assignment of Rents shall continue without abatement or interruption with respect to all of the Bank's right, title and interest in and to any and all other property still remaining subject to said liens and encumbrances.
Dated at Louisville, Kentucky as of 11/13/97
BANK ONE LAGRANGE By: At Aul Look Its: Mortgage Officer Attest: Local Officer
State of Kentucky County of JEFFERSON
I, the undersigned, a Notary Public in and for County in the State aforesaid, DO HEREBY CERTIFY THAT: the persons whose names are subscribed to the foregoing instrument are personally known to me to be duly authorized officers or authorized agents of BANK ONE LAGRANGE and THAT THEY appeared before me this day in person and severally acknowledged that they signed and delivered the said instrument in writing as duly authorized agents of said corporation and caused the corporate seal of said corporation to be affixed thereto pursuant to authority give to by the Board of Directors of said Corporation as their free and voluntary act, and as

GIVEN under my hand and notarial seal, the day and year first above written.

the free and voluntary act and deed of said corporation for the uses and purposes

CHRISTO WALKAPPE SSEEL

therein set forth.

My commission expires May 6, 2001 Web Commission Expires:

This instrument was prepared by: MERYL PANTOJA

97880136

After recording mail to: Bane One Services Corporation-Lien Department PO Box 37284 Louisville, KY 40232-7284

Property of Coop County Clerk's Office