

Prepared By

MILLENNIUM FINANCIAL CORPORATION
1955 RAYMOND-SUITE 113
NORTHBROOK, ILLINOIS 60062

and When Recorded Mail To

MILLENNIUM FINANCIAL CORPORATION
1955 RAYMOND SUITE 113
NORTHBROOK
ILLINOIS 60062

LIBRARY TITLE COMPANY, L.L.C.

SPACE ABOVE THIS LINE FOR RECORDER'S USE

Corporation Assignment of Real Estate Mortgage

LOAN NO.: 3484335

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to
OHIO SAVINGS BANK, F. S. B., ITS SUCCESSORS AND/OR ASSIGNS
1801 EAST NINTH STREET
CLEVELAND, OHIO 44114

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated **NOVEMBER 17, 1997**
executed by **PAUL LEONGAS AND SHARISE LEONGAS, HUSBAND AND WIFE** *R.

to **MILLENNIUM FINANCIAL CORPORATION**
a corporation organized under the laws of **THE STATE OF ILLINOIS**
and whose principal place of business is **1955 RAYMOND-SUITE 113**
NORTHBROOK, ILLINOIS 60062

and recorded in Book Volume No. _____ (pages) _____ as Document
No. ***** COOK** County Recorded State of **ILLINOIS** described
hereinafter as follows: (See Reverse for Legal Description)

Commonly known as **1330 WEST WELLINGTON AVENUE, CHICAGO, ILLINOIS 60657**

*****AS DOCUMENT NUMBER: 92881570**
TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest,
and all rights accrued or to accrue under said Real Estate Mortgage. **MORTGAGE DATED NOVEMBER 17, 1997**

STATE OF ILLINOIS
COUNTY OF Cook

MILLENNIUM FINANCIAL CORPORATION

On NOVEMBER 21, 1997 before _____
(Date of Execution)

me, the undersigned a Notary Public in and for said
County and State, personally appeared

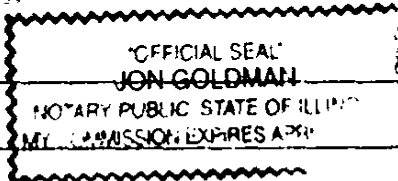
[Signature]
By: STEVEN SHEAR
Its: PRESIDENT

[Signature]
known to me to be the PRESIDENT
and

known to me to be
of the corporation herein which executed the within
instrument, that the seal affixed to said instrument is the
corporate seal of said corporation; that said instrument
was signed and sealed on behalf of said corporation
pursuant to its by-laws or a resolution of its Board of
Directors and that he/she acknowledges said instrument to
be the free act and deed of said corporation.

By:
Its:

Witness



Notary Public [Signature]
LAKE County,
My Commission Expires 4-1-98

(THIS AREA FOR OFFICIAL NOTARIAL SEAL)

UNOFFICIAL COPY

97881571

DPS 049

Property of Cook County Clerk's Office

PLN: 14-29-114-035

LOT 27 IN AUGUST S. WEHRHEIM'S SUBDIVISION OF THE SOUTH 1/2 OF BLOCK 6
(EXCEPT THE WEST 250 FEET THEREOF) IN THE SUBDIVISION OF THAT PART
LYING NORTHEAST OF LINCOLN AVENUE OF THE NORTHWEST 1/4 OF SECTION 29,
TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN
COOK COUNTY, ILLINOIS.

RIDER - LEGAL DESCRIPTION