

GEORGE E. COLES No. 835 REC
LEGAL FORMS February 1996

RELEASE OF MORTGAGE OR
TRUST DEED
BY CORPORATION (ILLINOIS)

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FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

KNOW ALL MEN BY THESE PRESENTS, that THE MID-CITY NATIONAL BANK OF CHICAGO
A NATIONAL BANKING ASSOCIATION, County of COOK and State of ILLINOIS, and in
MORTGAGE ASSIGNMENT OF RENTS

consideration of the payment of the indebtedness secured by the _____ herein after mentioned, and the cancellation of all the notes therein secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, **WE** _____ hereby REMISE, RELEASE, CONVEY and QUIT CLAIM unto

LANDSTAR DEVELOPMENT CORPORATION
(NAME and ADDRESS)

heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever _____
MORTGAGE ASSIGNMENT OF RENTS _____
_____ may have acquired in, through or by a certain _____ bearing date the 16TH day of
JUNE 19, 97 and recorded in the Recorder's Office of COOK County, in the State of
Illinois, in book _____ of records, on page _____ as Document No. 97434635-97434636 the premises
therein described as follows, situated in the County of COOK _____ in State
of Illinois, to wit:

LOT 47 (EXCEPT THE SOUTH 7 FEET THEREOF) AND LOT 48 IN BLOCK 3 IN WICKERSHAM'S
RESUBDIVISION OF BLOCKS 5 AND 6 IN JONES' SUBDIVISION OF THE NORTH 1/2 OF THE
SOUTHWEST 1/4 OF SECTION 23, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD
PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

together with all the appurtenances and privileges thereunto belonging or appertaining

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UNOFFICIAL COPY

RELEASE DEED
By Corporation

ADDRESS OF PROPERTY

UNIT 30000495
KANDISVILLE

MAIL TO: 73 37 W. Roosevelt

Chicago, Ill 60606
George E. Cole

GEORGE E. COLE
LEGAL FORMS

Permanent Real Estate Index Number is: 13-23-312-001-0000

Address(es) of premises: 3957 NORTH RIDGEWAY CHICAGO, ILLINOIS 60618

Witness OUBhand S. and seal, this 31ST day of OCTOBER 19 97

THE MID-CITY NATIONAL BANK OF CHICAGO
RICHARD L. JANKIEWICZ ASST. VICE PRESIDENT
JOYCE SHEVCHUK ASST. VICE PRESIDENT

This instrument was prepared by MARIA C. GOMEZ 7722 W. CERMAK RD. N. RIVERSIDE, IL 60546
Name and Address.

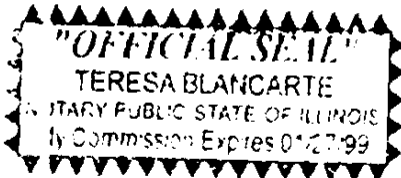
STATE OF ILLINOIS

COUNTY OF COOK

I, TERESA BLANCARTE, Notary Public

in and for the said County, in the State aforesaid, DO HEREBY CERTIFY that RICHARD L. JANKIEWICZ
personally known to me to be the ASST. VICE President of THE MID-CITY NATIONAL BANK OF CHICAGO
a NATIONAL BANKING ASSOCIATION corporation, and JOYCE SHEVCHUK
known to me to be the ASST. VICE PRESIDENT Secretary of said corporation, and personally known to me to be the
same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally
acknowledged that as such ASST. VICE President and ASST. VICE PRESIDENT
caused the corporate seal of said corporation to be affixed thereto, pursuant to authority given by the Board of DIRECTORS,
said corporation, as their free and voluntary act, and as the free and voluntary act of said corporation, for the uses and purposes
therein set forth.

Given under my hand and official seal this 31ST day of OCTOBER 19 97



Teresa Blancarte
Notary Public
Commission expires JANUARY 27, 1999