

# UNOFFICIAL COPY

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4268/0178 To Col 177 11 19 10:16:16  
Cook County Recorder 33.00

Loan # 4383928

Prepared By  
FIRST HOME MORTGAGE CORPORATION  
950 NORTH ELMHURST ROAD  
MT. PROSPECT, IL 60056  
And When Recorded Mail To:  
FIRST HOME MORTGAGE CORPORATION  
950 NORTH ELMHURST ROAD  
MT. PROSPECT, IL 60056

Space Above For Recorder's Use

## CORPORATION ASSIGNMENT OF REAL ESTATE MORTGAGE

LOAN NO. 4383928

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to  
COUNTRYWIDE HOME LOANS, INC.

P.O. BOX 660694, DALLAS, TX 75266-0694

all the rights title and interest of undersigned in and to that certain Real Estate Mortgage dated 10/29/97  
Executed by ANTONIO M. MENDOZA, MARRIED TO MARISOL MENDOZA AND MARISOL ZARAGOSA, A SINGLE  
PERSON

to FIRST HOME MORTGAGE CORPORATION

a corporation organized under the laws of the State of ILLINOIS

and whose principal place of business is 950 NORTH ELMHURST ROAD, MT. PROSPECT, IL 60056

and recorded as Document No.

by the

COOK

County

Recorder of Deeds, State of Illinois described hereinafter as follows:

SEE ATTACHED

97881710

P.I.N. 03-27-401-133,

Commonly known as 1120 A BOXWOOD DRIVE, MT. PROSPECT, IL 60056

Together with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF Illinois  
COUNTY OF COOK

First Home Mortgage Corporation

On 10/29/97 before me, the undersigned a  
Notary Public in and for said County and State,  
personally appeared VINCE MANGLARDI  
known to me to be the EXECUTIVE VICE PRESIDENT  
of the corporation herein which executed the within  
instrument, that the seal affixed to said instrument  
was signed and sealed on behalf of said corporation  
pursuant to its by laws or a resolution of its Board of  
Directors and that he acknowledges said instrument  
to be the free act and deed of said corporation.

By: VINCE MANGLARDI  
Its: EXECUTIVE VICE PRESIDENT

Witness: JASON SIMS

Notary Public

CINDY L. COLOMBO  
COOK County,

My Commission Expires: 03/04/98

"OFFICIAL SEAL"  
CINDY L. COLOMBO  
Notary Public, State of Illinois  
My Commission Expires 3/4/98

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Property of Cook County Clerk's Office

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**LEGAL DESCRIPTION RIDER**

PIN #: 03-27-401-133,

LOAN NO.: 4383928

PARCEL 1: THE WEST 20.33 FEET OF THE EAST 167.73 FEET OF THE NORTH 50.00 FEET OF THE SOUTH 70.00 FEET OF LOT 1018 IN BRICKMAN MANOR FIRST ADDITION, UNIT 6, BEING A SUBDIVISION OF PART OF THE EAST 1/2 OF THE SOUTHEAST 1/4 OF SECTION 27, TOWNSHIP 42 NORTH, RANGE 11, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED MAY 11, 1960 AS DOCUMENT NUMBER 17852223, IN COOK COUNTY, ILLINOIS. PARCEL 2: EASEMENTS FOR INGRESS AND EGRESS AS SET FORTH IN THE PLAT OF EASEMENTS AND DECLARATIONS OF EASEMENTS, COVENANTS AND CONDITIONS AND RESTRICTIONS RECORDED AS DOCUMENTS 18441988 AND 86592433.