

**SUBORDINATION  
AGREEMENT**

Be it herein resolved that \_\_\_\_\_  
NuMark Credit Union FKA Dynamic  
Credit Union \_\_\_\_\_ (GRANTOR)  
as Mortgagee under Mortgage and dated  
November 7, 1995 \_\_\_\_\_ and recorded  
November 24, 1995 \_\_\_\_\_ in the Office of the  
Cook \_\_\_\_\_ County Recorder of  
Deeds, as Document Number  
95812670 \_\_\_\_\_ made by  
William McDonald \_\_\_\_\_

RECORDED'S STAMP

to said Mortgagee, on the following described real estate:

Legal Description: LOTS 22 and 23 (EXCEPT THE SOUTH 14 FEET THEREOF) IN BLOCK 42 IN  
HILL'S ADDITION TO SOUTH CHICAGO, BEING A SUBDIVISION OF THE  
SOUTHWEST 1/4 OF SECTION 31, TOWNSHIP 38 NORTH, RANGE 15, EAST OF  
THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PIN Number: 21-31-309-034  
Common Address: 845 S. Essex Street, Chicago, IL 60617

Does hereby fully subordinate said Mortgage to \_\_\_\_\_  
\_\_\_\_\_, Mortgagee under a certain mortgage  
dated \_\_\_\_\_, recorded in the Office of the \_\_\_\_\_  
County Recorder of Deeds on \_\_\_\_\_ as Document Number \_\_\_\_\_  
made by \_\_\_\_\_ on  
the aforementioned real estate.

In witness whereof, said Grantor has caused its corporate seal to be hereunto affixed, and has caused its  
name to be signed to these presents by its \_\_\_\_\_ Loan Manager \_\_\_\_\_ and attested by its  
\_\_\_\_\_ Loan Officer \_\_\_\_\_ this \_\_\_\_\_ day of \_\_\_\_\_, 1997.

By: [Signature]  
Attest: [Signature]

(Over)



#25239  
INTEGRITY TITLE  
2510 E. DEMPSTER STREET  
SUITE 110  
DES PLAINES, IL 60016

# UNOFFICIAL COPY

MOBILE 10/31/97 FRI 10:10 FAX 830 717 7538

800 717 7538 THE MORTGAGE COMPANY, PAGE 2  
LAW TITLE

0002  
0003

## SUBORDINATION AGREEMENT

STATE OF Illinois  
COUNTY OF Cook

I, the undersigned, a Notary Public, in and for the county and state aforesaid, do hereby certify that Kelly A. Thomason & Donna Foster personally known to me to be the Loan Manager & Loan Officer of SubMark Credit Union of said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that each Loan Manager and Loan Officer of said corporation and signed as representatives for said corporation to be effected, pursuant to authority given by the Board of Directors of said corporation as their free and voluntary act and deed, and as the free and voluntary act and deed of said corporation, for the uses and purposes therein set forth.

Given under my hand and official seal, this 20th day of November, 1997.

Cynthia L. J. McCarty  
Notary Public  
Commission Expires April 7, 2001

This instrument was prepared by:

Mail to:

Send Subsequent Tax Bills to:



Recorder's Office Box No. \_\_\_\_\_

LAW TITLE INSURANCE COMPANY, INC.  
1 Merchants Plaza, Suite 202, Oswego, IL 60549  
830-897-8847 Fax (830) 897-5886

WD187E-Rev 11/94