

# UNOFFICIAL COPY

97881152

Page 1 of 3

COOK COUNTY RECORDER  
1000 County Recorder  
18.00

GEORGE E. COLE  
LEGAL FORMS

No. 803  
November 1994

AT 342,926 SPECIAL WARRANTY DEED  
(Corporation to Individual)  
(Illinois)

CAUTION: Consult a lawyer before using or acting under this form. Neither the publisher nor the seller of this form makes any warranty with respect thereto, including any warranty of merchantability or fitness for a particular purpose.

THIS AGREEMENT, made this 11th day of October, 1997, between TRANSAMERICA HOME LOAN SERVICES, INC.

a corporation created and existing under and by virtue of the laws of the State of California and duly authorized to transact business in the State of ILLINOIS, party of the first part, and George Cole  
3123 W. 11th St., Oak Lawn, Ill. 60453

Name and Address of Grantee:

part of the second part, WITNESSETH, that the party of the first part, for and in consideration of the sum of 100,000.00 Dollars and other moneys in-hand paid by the party of the second part, the receipt whereof is hereby acknowledged, and pursuant to authority of the Board of Directors of said corporation, by these presents does REMISE, RELEASE, ALIEN AND CONVEY unto the party of the second part, and to his heirs and assigns, FOREVER, all the following described real estate, situated in the County of COOK and State of Illinois known and described as follows, to wit:

Above Space for Recorder's Use Only

Lots 1 and 2, Block 2, of Kennedy & Johnson's Subdivision of the West 15 acres of that part of the South of One South Western Plank Road or Ogden Avenue of the West 1/2 of the SE 1/4 of Section 23, Township 9 North, Range 13, East of the Third Principal Meridian, in Cook County, Illinois. \*\*\*

Together with all and singular the hereditaments and appurtenances thereunto belonging, or in anywise appertaining, and the reversion and reversions, remainder and remainders, rents, issues and profits thereof, and all the estate, right, title, interest, claim or demand whatsoever, of the party of the first part, either in law or equity, of, in and to the above described premises, with the hereditaments and appurtenances: TO HAVE AND TO HOLD the said premises as above described, with the appurtenances, unto the party of the second part, his heirs and assigns forever.

And the party of the first part, for itself, and its successors, does covenant, promise and agree, to and with the party of the second part, his heirs and assigns, that it has not done or suffered to be done, anything whereby the said premises hereby granted are, or may be, in any manner incumbered or charged, except as herein recited; and that the said premises, against all persons lawfully claiming, or to claim the same, by, through or under it, it WILL WARRANT AND DEFEND, subject to:

Permanent Real Estate Number(s): \_\_\_\_\_  
Address(es) of real estate: 3123 W. 11th St., Oak Lawn, Ill. 60453

IN WITNESS WHEREOF, said party of the first part has caused its corporate seal to be hereto affixed, and has caused its name to be signed to these presents by its Vice President, and attested by its Secretary, the day and year first above written.

Transamerica Home Loan as attorney in fact for TRANSAMERICA HOME LOAN SERVICES, INC.  
for TRANSAMERICA HOME LOAN SERVICES, INC. (Name of Corporation)

WITNESS SEAL

By Richard J. Gille Vice President  
Attest: Sheri A. Lucero Asst. Sect'y

This instrument was prepared by George E. Cole, 3123 W. 11th St., Oak Lawn, Ill. 60453  
Name and Address.

# UNOFFICIAL COPY

97881152

SEND SUBSEQUENT TAX BILLS TO:

George Vlasis  
 (Name)  
 5323 W 95th  
 (Address)  
 Oak Lawn, Fl. 60453  
 (City, State and Zip)

George Vlasis  
 (Name)  
 5323 W. 95th  
 (Address)  
 Oak Lawn, Fl. 60453  
 (City, State and Zip)

OR RECORDER'S OFFICE BOX NO. \_\_\_\_\_

STATE OF California

COUNTY OF San Bernardino } ss.

I, T. Burchell a Notary Public in and for the said County, in the State aforesaid, DO HEREBY CERTIFY that Richard J. Tilley personally known to me to be the Vice President of Transamerica Home Loan a California corporation, and Sheri A. Lucero, personally known to me to be the Asst. Secretary of said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person, and severally acknowledged that as such Vice President and Asst. Secretary, they signed and delivered the said instrument and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority, given by the Board of Directors of said corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation, for the uses and purposes therein set forth.

Given under my hand and official seal, this 29th day of October 1987.



Notary Public

Commission expires 11

Box \_\_\_\_\_

SPECIAL WARRANTY DEED

Corporation to Individual

TO

ADDRESS OF PROPERTY:

MAIL TO

GEORGE E. COLE  
LEGAL FORMS

UNOFFICIAL COPY

97881152 Page 3 of 3

[Faint, illegible text]

Property of Cook County Clerk's Office