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Control of Wall Control (No. 2022)

Recording Requested by / Return To: Peelle Management Corporation P.O. Box 1710 Campbell, CA 95009-1710

Release Of Mortgage.

WHEREAS the indebtouress secured by the mortgage described below has been fully paid and satisfied, the undersigned owner and holder of the debt does hereby release and discharge the mortgage. Original Mortgagee: ALLIANCE 1493-15AGE CORPORATION

Original Mortgagor: YOLANDA FLEMING

Recorded in Cook County, Illinois, on 011' of 5 as Instrument # 95-019783

\*\*\* SEE ATTACHED ADDENDUM \*\*\*

NOW THEREFORE, the recorder or clerk of said county is hereby instructed to record this instrument and to cancel, release, and discharge the mortgage in accordance with the regulation of said state and county.

Dated: 11/03/97

NORWEST MORTGAGE INC., a California corporation

Formerly Known As Norwest Mortgage, Inc., A Minnesota Corporation

by merger and name change, the document evidencing same was filed for recording in Cook county

Recorded as Book: n/a Page: n/a Inst.: 95728930 on 10/25/95.

By:\_\_\_\_\_\_

Vice President

Attest: Marlene Lowley
Assistant Secretary

State of California

County of Santa Clara

On 11/03/97, before me, the undersigned, a Notary Public for said County and State, personally appeared Suzie Garza, personally known to me to be the person that executed the foregoing instrument, and acknowledged that she is Vice President of NORWEST MORTGAGE INC., a California corporation, and that she executed the foregoing instrument pursuant to a resolution of

its board of directors and that such execution was done as the free act and deed of NORWEST MDRTGAGE INC., a California corporation.

Notary: Kim Gorman

My Commission Expires Dec. 05, 1997

KIM GORMAN
Comm., #1010872
Comm., #1010872
Comm. Commo Commo

Prepared by: R. S. Stone

Peelle Management Corporation, P.O. Box 1710, Campbell CA 95009 (408)866-6868

LN# 1932781 P.I.F.: 10/22/97

FINAL RECON.IL 90350 1 11/03/97 03:20:02 12-031 IL Cook 1314:59 6

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## **UNOFFICIAL COPY**

Property of Cook County Clark's Office

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#### ADDENDUM TO RELEASE OF MORTGAGE

90350 Loan #: 1932781

(12-031 IL Cook)

Tax ID: 25-05-309-039-0000,\*

Date of mortgage: 12/30/94 Amount of mortgage: \$163191.00 Address: 9240 South Laffin, Chicago, II 60620

\*25-05-309-063-0000

THE NORTH 6 INCHES OF LOT 31, ALL OF LOT 32 AND THE SOUTH 12 FEET 4 INCHES OF LOT 33 IN BLOCK 13 IN DAVIS AND SON'S SUBDIVISION OF BLOCKS 11 AND 13 IN THE SUBDIVISION OF PART WEST OF RAILROAD IN THE SOUTH 1/2 OF SECTION 5, TOWNSHIP 37 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property of County Clerk's Office

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