

# UNOFFICIAL COPY

COOK COUNTY  
RECORDER  
JAMES WHITE  
BRIDGEVIEW OFFICE  
97883658

11/25/97

0005 MCH 10:41  
RECORDING # 23.00  
97883658 #  
0005 MCH 10:41

11/25/97

Ticor Title

## Full Satisfaction And Release of Mortgage

Loan No. DR 2916-6

PREFERRED SAVINGS BANK, a corporation existing under the laws of the STATE OF ILLINOIS for and in consideration of the payment of the indebtedness secured by the Mortgage hereinafter mentioned and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, CONVEY, RELEASE and QUIT CLAIM unto First National Bank of Evergreen Park, Trust#14155, dated 2-6-95

of the County of Cook and State of ILLINOIS, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain Mortgage dated the 13th day of February, A.D. 19 95, and recorded in the Recorder's Office of Cook County, in the State of ILLINOIS, in book of records, on page , as document No. 95149580, and a certain Assignment of Rents dated the day of 19 , and recorded in the Recorder's Office of County, in the State of ILLINOIS, in book of records, on page , as document No. , to the premises therein described, as follows, to-wit:

LOT 2 IN JOSEPH W. GOTKOWSKI'S RESUBDIVISION OF LOT 1 IN GOTKOWSKI'S RESUBDIVISION OF PART OF THE EAST 1/2 OF THE SOUTHEAST 1/4 OF SECTION 33, TOWNSHIP 38 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Common Address: 8643 S. LAWLER, BURBANK, IL. 60459  
PTN: 19-33-405-100-0000

situated in the City of Burbank, County of Cook and State of ILLINOIS, together with all the appurtenances and privileges thereunto belonging or appertaining.

IN TESTIMONY WHEREOF, the said corporation has caused its corporate seal to be hereto affixed, and has caused its name to be signed to these presents by its President, and attested by its Vice President, this 22nd day of September A.D., 19 97

ATTEST:

[Signature]  
Vice President

By [Signature]  
President

97883658

TTIOc 405456

2 P  
Box  
23-98

# UNOFFICIAL COPY

STATE OF ILLINOIS  
COUNTY OF COOK

} 88

I, Eva Witkowski

the undersigned, a Notary Public

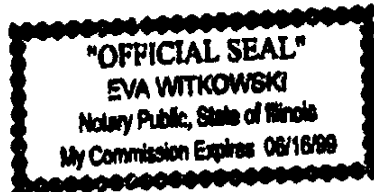
In and for said County, in the State aforesaid, DO HEREBY CERTIFY THAT K. P. Rooney, personally known to me to be the President of PREFERRED SAVINGS BANK, a corporation, and S. J. Ptak, personally known to me to be the Vice President of said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such officers, they signed and delivered the said instrument; as such officers of said corporation and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority, given by the Board of Directors of said corporation, as their free and voluntary act, and as the free and voluntary act and deed of said corporation, for the uses and purposes therein set forth.

GIVEN under my hand and Notarial Seal the 22nd day of September, A.D. 19 97.

  
\_\_\_\_\_  
Notary Public

THIS INSTRUMENT WAS PREPARED BY:

Eva Witkowski  
4800 S. Pulaski  
Chicago, IL 60632



~~Mail to: Maria Skupien  
8643 S. Lawler  
Burbank, il. 60459~~



Mail to: Box 353  
Skupien  
52-3102150-1  
72083

Property of Cook County Clerk's Office  
97883658