Cook County Recorder

TAMMY LOOSEMORE

MTGASSIGN

WHEN RECORDED RETURN TO:

CONTOUR MORTGAGE GROUP 8699 BROADWAY SUITE B MERRILLVILLE, IN 46410

SAS. A DIVISION OF INTERCOUNTY SISSUA STICK CLARK DI



LOAN NO. 6550066 ASSIGNMENT OF MORTGAGE
By Corporation or Partnership
FOR VALUABLE CONSIDERATION, CONTOUR MORTGAGE GROUP, INC., under the laws of ILLINOIS , Assignor (whether one or more), hereby sells, assigns and transfers to NORWEST MORTGASF, INC., 800 LASALLE AVENUE, SUITE 1000, MINNEAPOLIS, MN 55402 A CALIFORNIA CORPORATION , Assignce (whether one or more), the Assignor's Intereviant the Mortgage dated NOVEMBER 21, 1997 executed by CHERYL A. WHITE, MERRIED TO ROBERT J. WHITE, JR.
as Mortgagor, to CONTOUR MORTGAGE CROUP, INC. as Mortgagee, and filed for record, as Document Number, in the Office of the (County Recorder)
(Registrar of Titles) of COOK County, ILLINOIS , described hereinafter as follows:
UNIT 302 AND GARAGE UNIT G4 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN GARRICK CONDOMINIUM AS DELINEATED AND DEFINED IN THE DECLARATION RECORDED AS DOCUMENT NUMBER 25125371, AS PMENDED, IN THE NORTHEAST 1/4 OF SECTION 17, TOWNSHIP 37 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.
TAX NO. 24-17-211-019-1005 (AFFECTS 302) TAX NO. 24-17-211-019-1009 (AFFECTS G4) MORE COMMONLY KNOWN AS:
MORE COMMONLY KNOWN AS; 10340 SOUTH MAYFIELD AVENUE #302 OAK LAWN, IL 60453
TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage.
CONTOUR MORTGAGE GROUP, INC.
By <u>Michael</u> . <u>Monacon</u> . Its: vice-president
By ts:

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INDIANA STATE OF SS. COUNTY OF PORTER

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21st day of On this within and for said County, personally appeared NOVEMBER, 1997 , before me, a Notary Public MICHAEL J. MONACO , JR., VICE-PRESIDENT

Acknowledghrent

Personally know; to me to be the duly authorized agent of the ASSIGNOR and personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that as such duly authorized gent of the ASSIGNOR as a free and voluntary act, and as a free and voluntary act and assignment of said ASSIGNOR, for the uses and purposes therein set forth.

> Signature of Person Taking SUSAN M. KUKURUGYA 204 COUNTY CLOPH'S OFFICE APRIL 26, 1999 My Commission Expires:

THIS INSTRUMENT PREPARED BY: SUSAN M. KUKURUGYA

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